

SUNDAY MORNING ONLINE WORSHIP March 29, 2020 at 10 a.m.
St. Paul's Anglican Cathedral, Kamloops BC

Welcome The Dean

As we join together Bishop Barbara

I am the resurrection and the life, says the Lord; whoever lives and believes in me shall never die. John 11.25, 26

Hymn

Refrain: Healer of our every ill,
light of each tomorrow,
give us peace beyond our fear,
and hope beyond our sorrow.

1 You who know our fears and sadness,
grace us with your peace and gladness;
Spirit of all comfort, fill our hearts. [Refrain]

2 In the pain and joy beholding
how your grace is still unfolding,
give us all your vision, God of love. [Refrain]

3 Give us strength to love each other,
every sister, every brother;
Spirit of all kindness, be our guide. [Refrain]

4 You who know each thought and feeling,
teach us all your way of healing;
Spirit of compassion, fill each heart. [Refrain]

Officiant Lord, open our lips,
People And our mouth shall proclaim your praise.
Officiant O God, make speed to save us.
People O Lord, make haste to help us.

All **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

Officiant The Lord is full of compassion and mercy:
O come, let us worship

Psalm 95.1–7

Come, let us sing to the Lord;
let us shout for joy to the rock of our salvation.
Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.
For the Lord is a great God,
and a great king above all gods.
In his hand are the caverns of the earth,
and the heights of the hills are his also.
The sea is his for he made it,
and his hands have moulded the dry land.
Come, let us bow down, and bend the knee,
and kneel before the Lord our maker.
For he is our God,
and we are the people of his pasture
and the sheep of his hand.
Oh, that today you would hearken to his voice!

Collect

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us with the power of your Spirit, that we may be raised to new life in Christ, and serve you in holiness and righteousness all our days; through the same Jesus Christ, our Lord. **Amen.**

A READING FROM THE BOOK OF EZEKIEL Melissa Green, Reader
The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and

say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord. 37:1-14

Hear what the Spirit says to all people **Thanks be to God**

Psalm 130

**1 Out of the depths have I called you, O Lord;
Lord, hear my voice; ***
let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?

3 For there is forgiveness with you; *
therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; *
in his word is my hope.

5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.

6 O Israel, wait for the Lord, *
for with the Lord there is mercy;

7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

*Rescue us, O God for whom we wait, from the depths of depression and despair.
May we trust in your mercy, know the fullness of your redemption, and share in
the glory of your kingdom; through our Saviour Jesus Christ. Amen.*

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it."

Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is

dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him.

The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone.

And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him. 11:1-45

Hear what the Spirit says to all people

Thanks be to God

Homily and Song: *Cry Alleluia*

Bishop Gordon Light

Deep in the dark earth - Silent as night,
Silent as death, Silent as stone,
Silent as breath when its gone -

Lies a seed of such worth Hidden from sight;
It stirs in the dark - Scarcely a sound (but the)
Beat of a heart true and strong.

And a voice shall cry: Alleluia!
The earth cannot hold such a life from the sun;
Give voice to the song: Alleluia!
From the shadows of night comes the birth of the dawn.

The powers are strong That hold heart, flesh and bone,
Silent tomorrows, Silent the tears,
Silent the sorrows of years.

Seeds in dark ground Make scarcely a sound,
But listen: their cry is forming on wind,
Bearing the shape of life's dream.

And a people shall cry: Alleluia!
Let compassion give hope and heart in the night;
Our love be the song: Alleluia!
That calls forth the seed giving birth to new life.

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Prayers of and for the community

Dean Ken Gray

To the phrase: God of the present moment:
Please respond with **Hear our prayer**

We pray for the health and well-being of our community, country, and world, as we are in unprecedented times, times filled with worry and uncertainty. We entrust to your tender care all those that are affected by the corona virus through illness, isolation or anxiety. We commend ourselves, and all for whom we pray, to your mercy and protection. May we always know that we are never alone.

We remember especially today all those assuming new or transformed duties in and through St. Pauls: Remembering all staff, lay leaders including wardens and committees; remembering all those making special effort at this time to create and maintain channels of support and encouragement; remembering all those who pray for us and for each other.

God of the present moment: **Hear our prayer**

In our Territory prayers we remember: The people of the Scw'exmx Anglican Parish; All Saints, Shulus; St. Philip's, Nooaitch; St. Catherine's, Shackan. The Rev Angus Muir, his wife Debbie and their family.

We remember our Bishop Elect the Rev Lincoln McKoen, and we uphold Bishop Barbara during her time of transition.

In the St. Paul's Cathedral Prayer Cycle – we pray for Verna Albright, Denise Anderson, Nicolas & Jessita Anderson, Jim & Grace Williams, Gloria Youd, Bob & Sally Zyrd and their families.

God of the present moment: **Hear our prayer**

Joining with Archbishop Linda, Primate of the Anglican Church of Canada we pray for the Anglican Communion

We thank you, loving God,
for calling us to belong to the Anglican Communion.
Thank you for our inheritance

of common prayer, ordered ministry,
and our expanding diversity
of languages and cultures.

Thank you for the bonds of affection
that strengthen our Communion,
through the Archbishop of Canterbury,
our bishops meeting at the Lambeth Conference
the work of the Anglican Consultative Council,
and the meeting of the Primates of our Churches.

Thank you for the baptismal faith we share
in Jesus Christ, crucified and risen,
and for the Holy Spirit poured out on all of us
without reserve or distinction.

Through times of joy and times of struggle,
keep opening our hearts to one another
with mutual understanding,
forbearance, and compassion,
through Jesus Christ our Lord. **Amen.**

God of the present moment: **Hear our prayer**

In common with our tradition, and in a traditional voice:

O GOD, who art the author of peace and lover of concord, in knowledge of
whom standeth our eternal life, whose service is perfect freedom: Defend
us thy humble servants in all assaults of our enemies; that we, surely
trusting in thy defence, may not fear the power of any adversaries; through
the might of Jesus Christ our Lord. **Amen.**

O LORD our heavenly Father, Almighty and everlasting God, who hast
safely brought us to the beginning of this day: Defend us in the same with
thy mighty power; and grant that this day we fall into no sin, neither run
into any kind of danger; but that all our doings may be ordered by thy
governance, to do always that is righteous in thy sight; through Jesus Christ
our Lord. **Amen.**

OUR FATHER who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. **Amen.**

Announcements

Dean Ken

Episcopal Blessing

Bishop Barbara

Hymn

1 Lord of all hopefulness, Lord of all joy,
whose trust, ever childlike, no cares could destroy:
Be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.

2 Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe:
Be there at our labors, and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.

3 Lord of all kindness, Lord of all grace,
your hands swift to welcome, your arms to embrace:
Be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.

4 Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm:
Be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord, at the end of the day.