

# SUNDAY MORNING ONLINE WORSHIP

May 3, 2020 at 10 a.m.

The Fourth Sunday of Easter Season

Welcoming Bishop Elect Lincoln McKoen (Remotely)

St. Paul's Anglican Cathedral, Kamloops BC

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Gail Ovington plays organ music as we gather

Welcome

Melissa Green

God of my life, look gently down. In this time and place, this service originated from the ancestral and unceded lands of the Tk'emlúps te Secwépemc.

**From many places and peoples we come to this house of prayer.**

In this time and place, we meet in the presence of the living God.

**The living God who creates us and all that is.**

In this time and place, the risen Christ stands in our midst.

**The risen Christ who accompanies us and all people.**

In this time and place, together, one people of God.

**In the name of God, Source of all being, Eternal Word and Holy Spirit. Amen.**

Hymn      CP 430

**Will you come and follow me**

**if I but call your name?**

**Will you go where you don't know**

**and never be the same?**

**Will you let my love be shown,**

**will you let my name be known,**

**will you let my life be grown**

**in you and you in me?**

**Will you leave yourself behind**

**if I but call your name?**

**Will you care for cruel and kind**

**and never be the same?**

**Will you risk the hostile stare**

**should your life attract or scare?**

**Will you let me answer prayer**

**in you and you in me?**

Will you let the blinded see  
if I but call your name?  
Will you set the prisoners free  
and never be the same?  
Will you kiss the leper clean  
and do such as this unseen,  
and admit to what I mean  
in you and you in me?

Will you love the 'you' you hide  
if I but call your name?  
Will you quell the fear inside  
and never be the same?  
Will you use the faith you've found  
to reshape the world around  
through my sight and touch and sound  
in you and you in me?

Lord, your summons echoes true  
when you but call my name.  
Let me turn and follow you  
and never be the same.  
In your company I'll go  
where your love and footsteps show.  
Thus I'll move and live and grow  
in you and you in me.

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## Collect

O God of peace,  
who brought again from the dead our Lord Jesus Christ,  
that great shepherd of the sheep,  
by the blood of the eternal covenant,  
make us perfect in every good work to do your will,  
and work in us that which is well-pleasing in your sight;  
through Jesus Christ our Lord. **Amen.**

## A READING FROM THE BOOK OF ACTS

Melissa Green

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs

were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved. 2:42-47

Hear what the Spirit says to all people

**Thanks be to God**

Hymn CP 520

**The King of love my Shepherd is,  
Whose goodness faileth never;  
I nothing lack if I am His,  
And He is mine forever.**

**Where streams of living water flow  
My ransomed soul He leadeth,  
And, where the verdant pastures grow,  
With food celestial feedeth.**

**Perverse and foolish oft I strayed,  
But yet in love He sought me,  
And on His shoulder gently laid,  
And home rejoicing brought me.**

**In death's dark vale I fear no ill  
With Thee, dear Lord, beside me;  
Thy rod and staff my comfort still,  
Thy Cross before to guide me.**

**Thou spread'st a table in my sight;  
Thy unction grace bestoweth;  
And oh, what transport of delight  
From Thy pure chalice floweth!**

**And so through all the length of days  
Thy goodness faileth never;  
Good Shepherd, may I sing Thy praise  
Within Thy house forever.**

## A READING FROM THE FIRST LETTER OF PETER

Jim Waldie

For it is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls. 2:19-25

Hear what the Spirit says to all people

**Thanks be to God**

Hymn      MV 161

**I have called you by your name, you are mine;  
I have gifted you and ask you now to shine.  
I will not abandon you; all my promises are true.  
You are gifted, called, and chosen; you are mine.**

**I will help you learn my name as you go;  
read it written in my people, help them grow.  
Pour the water in my name, speak the word your soul can claim,  
offer Jesus' body, given long ago.**

**I know you will need my touch as you go;  
feel it pulsing in creation's ebb and flow.  
Like the woman reaching out choosing faith in spite of doubt,  
hold the hem of Jesus' robe, then let it go.**

**I have given you a name, it is mine;  
I have given you my Spirit as a sign.  
With my wonder in your soul, make my wounded children whole;  
go and tell my precious people they are mine.**

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## THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

The Dean

### **Glory to You Lord Jesus Christ**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is

the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly." 10:1-10

## The Gospel of Christ    **Praise to You, Lord Jesus Christ**

Introduction and Homily

Bishop Elect Lincoln McKoen

Solo

The Dean

With the Lord as my guide  
I will walk through the desert,  
rest by the water, run in the wind.  
With the Lord by my side,  
I will stand on the mountain,  
drink from the fountain of  
love deep within.

With the Lord as my guide  
I will see all the talents,  
accept the balance  
of who I am.  
With the Lord by my side  
say yes to the calling,  
fear not the falling,  
trust in God's plan.

With the Lord as my guide  
I will work with my sister,  
care for my brother,  
bend with their pain.  
With the Lord by our side  
we will rise up together,

strengthen each other,  
courage regain.

With the Lord as my guide  
I will rise in the morning,  
praise for the dawning  
beauty of day.  
With the Lord by my side  
I will sing, sing forever  
always a lover,  
seeking God's way.

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Affirmation of Faith

Dean Ken

**Hear, O Israel,  
the Lord our God, the Lord is one.  
Love the Lord your God  
with all your heart,  
with all your soul,  
with all your mind,  
and with all your strength.**

**This is the first and the great commandment.  
The second is like it:  
Love your neighbour as yourself.**

**There is no commandment greater than these.**

Prayers of the People

Dean Ken

(In joy and hope let us pray to the source of all life, saying, "**Hear us, Lord of glory!**")

That our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.     **Hear us, Lord of glory!**

That isolated and persecuted churches may find fresh strength in the Easter gospel, let us pray to the Lord.     **Hear us, Lord of glory!**

That he may grant us humility to be subject to one another in Christian love, let us pray to the Lord.     **Hear us, Lord of glory!**

That he may provide for those who lack food, work, or shelter, let us pray to the Lord.  
**Hear us, Lord of glory!**

That by his power wars and famine may cease through all the earth, let us pray to the Lord.  
**Hear us, Lord of glory!**

That he may reveal the light of his presence to the sick, the weak, and the dying, that they may be comforted and strengthened, let us pray to the Lord.  
**Hear us, Lord of glory!**

That he may send the fire of the Holy Spirit upon his people, that we may bear faithful witness to his resurrection, let us pray to the Lord.  
**Hear us, Lord of glory!**

A Prayer for new beginnings

Delight of our Hearts, your joy echoes in our life together. Let us relish this happy transition now shaping our days. With the welcoming path before us, we receive the promise of a new vista, the benediction of an open road, the pledge of an unfolding adventure.

Breath of Freshness, our spirit expands and revives. We can taste the air of happiness and breathe in welcomed newness. You stir up hope-filled dreams, create belief in all that is good.

How blessed is this passage of time when confidence pervades our spirit and peace permeates our minds. Let us now move forward with assurance. Liberating Spirit, soaring with freedom in our very soul, may we fly with the gift of newfound hope, our inner wings stretching wide.

Faithful Companion, carry us in your abiding love. Thank you for leading us closer to that which encourages growth. Source of Joy, you give us the gift of gladness. Thank you for this blessed transition and the chance to enter life more fully, together, **Amen.**  
Based on a prayer by Joyce Rupp

As our Saviour taught us, and in the language of our choosing, we pray together:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

### Acknowledgement and Thanksgiving

On behalf of myself, wardens and committee members, I acknowledge the generous financial support of so many through these challenging times. To those who contribute electronically, through envelopes received by post or in other ways, I say thanks you and offer this short blessing in relation to these generous gifts.

O God, the protector and giver of all, bless those gifts given supporting your ministry in Anglican tradition in and through St. Paul's. As we know and live into your blessing O God, may others be similarly blessed. In Christ's name we pray, **Amen.**

Announcements

Dean Ken

Sung Benediction      MV 214

May God's sheltering wings  
Her gathering wings protect you  
May God's nurturing arms,  
Her cradling arms sustain you  
And hold you in her love,  
And hold you in her love 2x

Hymn      CP 506

Lord of all hopefulness, Lord of all joy,  
whose trust, ever childlike, no cares could destroy:  
Be there at our waking, and give us, we pray,  
your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,  
whose strong hands were skilled at the plane and the lathe:



Be there at our labors, and give us, we pray,  
your strength in our hearts, Lord, at the noon of the day.

Lord of all kindness, Lord of all grace,  
your hands swift to welcome, your arms to embrace:  
Be there at our homing, and give us, we pray,  
your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,  
whose voice is contentment, whose presence is balm:  
Be there at our sleeping, and give us, we pray,  
your peace in our hearts, Lord, at the end of the day.