

SUNDAY MORNING ONLINE WORSHIP

June 14, 2020 at 10 a.m.

Second Sunday of Pentecost Season

St. Paul's Anglican Cathedral, Kamloops BC

Pat Rustand is at the piano today; Dean Ken preaches; Ron Ste Marie leads the singing

Music is played as folks gather online

Welcome and territorial acknowledgement

Dean Ken and Ron Ste Marie

Opening chant:

Come Holy Spirit

Sung

Come Holy Spirit

Come Holy Spirit

Come Holy Spirit

Mar-a-nath-a

Mar-a-nath-a

Come Lord Come

Come Lord Come

You send forth your Spirit, O Lord;
you renew the face of the earth.

Spoken

**You send forth your Spirit, O Lord;
you renew the face of the earth.**

O Lord, how manifold are your works!
in wisdom you have made them all;
the earth is full of your creatures.

You renew the face of the earth.

All of them look to you
to give them their food in due season.

You renew the face of the earth.

You give it to them; they gather it;
you open your hand, and they are filled with good things.

You renew the face of the earth.

May the glory of the Lord endure for ever;
may the Lord rejoice in all his works.

You renew the face of the earth.

Glory to the Father, and to the Son, and to the Holy Spirit.

**You send forth your Spirit, O Lord;
you renew the face of the earth.**

HYMN Music: CP 592 FULDA

1 Where cross the crowded ways of life,
where cries of tribe and race resound,
amid the noise of selfish strife,
O Christ your word of love is found.

2 In haunts of wretchedness and need,
on shadowed thresholds dark with fears,
from paths where hide the lures of greed,
we catch the vision of your tears.

3 From children's wounded helplessness,
from men and women's grief and toil,
from famished souls, from sorrow's stress,
your heart has never known recoil.

4 The cup of water given for you
still holds the freshness of your grace;
yet long these multitudes to view
the sweet compassion of your face.

5 O Jesus, from the mountainside,
make haste to heal these hearts of pain;
among these restless throngs abide;

O tread the city's streets again;

6 Till all the world shall learn your love,
and follow where your feet have trod;
till glorious from your heaven above
shall come the city of our God.

PD alt. The Sisters of St. John the Divine

COLLECT

Almighty God,
without you we are not able to please you.
Mercifully grant that your Holy Spirit
may in all things direct and rule our hearts;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

A READING FROM THE BOOK OF GENESIS

Melissa Green, Lector

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I

am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

[The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."] 18:1-15 (21:1-7)

Hear what the Spirit says to all people **Thanks be to God**

PSALM 116:1, 10-17

I love the Lord, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord for all the good things he has done for me?
I will lift up the cup of salvation and call upon the name of the Lord.

I will fulfil my vows to the Lord in the presence of all his people.
Precious in the sight of the Lord is the death of his servants.

O Lord, I am your servant; I am your servant and the child of your handmaid;
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving and call upon the name of the Lord.
I will fulfil my vows to the Lord in the presence of all his people.

In the courts of the Lord's house, in the midst of you, O Jerusalem.
Hallelujah!

A READING FROM THE LETTER OF PAUL TO THE ROMANS

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast

in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. 5:1-8

Hear what the Spirit says to all people **Thanks be to God**

HYMN MV 216

Wherever you may go, I will follow,
And your people shall be my people too,
Wherever you may go, I will follow,
For I would be faithful, loyal and true

Say the word and I will stay,
I will never go away,
We will travel side by side,
And God's love will be our guide. Wherever you may go

From beginning to the end,
I will always be your friend,
When you need me I'll be there,
You can trust my faithful care. Wherever you may go
Words & Music: David Kai©1997 davidwkai@gmail.com

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW
Glory to You Lord Jesus Christ Dean Ken

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.

Then he said to his disciples, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.

These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

[Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town.

See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you.

Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one

town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."] 9:35-10:8 (9-23)

The Gospel of Christ **Praise to You Lord Jesus Christ**

Homily

Dean Ken

Affirmation

Ron Ste Marie

**Hear, O Israel,
the Lord our God, the Lord is one.
Love the Lord your God
with all your heart,
with all your soul,
with all your mind,
and with all your strength.**

**This is the first and the great commandment.
The second is like it:
Love your neighbour as yourself.**

There is no commandment greater than these.

Prayers of the People

Ron Ste Marie

Spirit of fire, inflame in us a passion for justice and equality:
THAT WE MAY KNOW THE CLEANSING OF OUR PREJUDICES AND FEARS
AND PROCLAIM YOUR FREEDOM BOLDLY, CARESSING YOUR EARTH WITH
HUMILITY.

Spirit of compassion, infuse us with your longings for wholeness and happiness:
THAT WE MAY REACH OUT TO THOSE WHO ARE HURTING AND DISORDERED,
ENFOLDING ONE ANOTHER WITH YOUR LOVE AND TENDERNESS.

Spirit of wisdom, be within us in our journeying, gently guiding us along right
paths:
THAT WE MAY BE LED TOWARDS TRANSFORMATION AND NEW BEGINNINGS IN
OUR WORLD.

Spirit of gentleness, touch us anew, releasing in us all that we are afraid of:
THAT WE MAY KNOW YOUR ACCEPTANCE OF US, AND FREELY ACCEPT AND
EMBRACE OTHERS.

Spirit of power, hold us in our powerlessness:
THAT WE MAY KNOW YOUR STRENGTH AND BECOME A VOICE FOR THE
VOICELESS, HEALING FOR THE WOUNDED AND EMPOWERMENT FOR THE
WEAK.

Spirit of judgement, be tender with us and show us your mercy:
THAT WE MAY HUMBLY LEARN OF YOU AND NOT BE AFRAID TO BE YOUR
PROPHETS IN THE WORLD.

INSERT BIDDINGS AND PRAYER BOWL HERE

Spirit of comfort, draw near to us in all grief, confusion and pain;
in your graciousness, bring hope, consolation and renewal:
THAT MANY MAY LOOK UP AND DISCOVER YOU IN THE MIDST.

Spirit of dance, be our playfulness:
THAT WE MAY LEAP AND LAUGH AND ENTER YOUR JOY.
GIVE US CONFIDENCE IN LIFE AND ASSURANCE IN DEATH.

Elizabeth Baxter, © The Iona Community, from Fire & Bread, published by Wild Goose
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As our Saviour taught us we sing:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Acknowledgement and Thanksgiving

Dean Ken

On behalf of myself, wardens and committee members, I acknowledge the generous financial support of so many through these challenging times. To those who contribute electronically, through envelopes received by post or in other ways, I say THANK YOU and offer this short blessing in relation to your generous gifts.

O God, the protector and giver of all, bless those gifts given which support your ministry in Anglican tradition and practice in and through St. Paul's. As we know and live into Your blessing O God, may others be similarly blessed. In Christ's name we pray,
Amen.

Announcements

Dean Ken

Blessing

Life is short and we do not have too much time
to gladden the hearts of those who travel with us
so us be quick to love and make haste to be kind
**and may the blessing of the One who made us
and the One loves us
and the One who travels with us
be with us and those we know and love
this day and always, Amen**

HYMN Music CP 560 MOSCOW

**Sudden from out the air
to those becalmed in care
blows wild the wind:
with strong and powerful sound,
with dancing fire around,
the Spirit comes to ground**

in every mind.

**Spirit of then and now,
teach us, your people, how
to wait on you;
send now your living fire;
our minds and hearts inspire,
that we may never tire
on the way true.**

**Explode in power and light
upon the darkened sight
of each and all;
unblock our deafened ear,
remove our cautious fear,
among your people here
awake your call.**

**Send us out to the street,
where people pass and meet,
with words to say
of freedom and release,
of hope and love and peace:
through us may you increase
Christ's living way.**

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A short postlude is played