

Virtual Worship from St. Paul's Anglican Cathedral, Kamloops BC

Sunday, June 27, 2021 5th Sunday after Pentecost

The Rev Bob Purdy and Melissa Green lead worship today. Alison Rustand, will sing and Pat Rustand is our pianist/organist.

Today's service originates from the traditional territory of the Tk'emplúps te Secwépemc – Kamloops & Area First Nation. We acknowledge their care for and working of the land prior to contact with Europeans. As Canadian Anglicans, we continue to work toward healing and reconciliation and a new experience of sharing the land together.

All are welcome to attend Zoom Coffee after the service. The link will appear in the Facebook comments shortly before the end of the service.

Altar flowers are given in loving memory of Mickey Martino by his wife Gloria and the rest of his family. May he rest in peace with all the saints in God's heavenly kingdom

Music Selections included in this service have been submitted to One License #A-605242.

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Prelude: Do Nor let your Heart be Troubled by Lloyd Larson

Hope Publishing C., 2000: Fall Like Rain by Stan Pethal, Hope Pub. Co., 2006

Sunday June 27, 2021

Proper 6

Melissa

I wait for the Lord, *Ps. 130:5–6*
my soul waits, and in God's word I hope.

My soul waits for the Lord more than those who watch for the morning
more than those who watch for the morning.

In faith, let us turn to our God, whose love is sure.

Prayer:

Almighty God, in Jesus Christ you show us the breadth of your power
and the depth of your love.

You listen to our cries of pain and hear our laments.

You see the fear in our eyes and know the secrets of our hearts.

You do not turn from our distress, but stretch out your hand
to heal, to comfort, and to save.

All thanks and praise be to you, O God;
your steadfast love endures forever. **Amen.**

SONG: Let us Build a House - MV 1

Let us build a house where love can dwell and all can safely live, a place where saints and children tell how hearts learn to forgive. Built of hopes and dreams and visions, rock of faith and vault of grace; here the love of Christ shall end divisions:

All are welcome, all are welcome, all are welcome in this place.

Let us build a house where prophets speak, and words are strong and true, where all God's children dare to seek to dream God's reign anew. Here the cross shall stand as witness and as symbol of God's grace; here as one we claim the faith of Jesus:

All are welcome, all are welcome, all are welcome in this place.

Let us build a house where love is found in water, wine and wheat; a banquet hall on holy ground, where peace and justice meet. Here the love of God, through Jesus, is revealed in time and space; as we share in Christ the feast that frees us:

All are welcome, all are welcome, all are welcome in this place.

Let us build a house where hands will reach beyond the wood and stone to heal and strengthen, serve and teach, and live the Word they've known. Here the outcast and the stranger bear the image of God's face; let us bring an end to fear and danger:

All are welcome, all are welcome, all are welcome in this place.

Let us build a house where all are named, their songs and visions heard and loved and treasured, taught and claimed as words within the Word. Built of tears and cries and laughter, prayers of faith and songs of grace: let this house proclaim from floor to rafter:

All are welcome, all are welcome, all are welcome in this place.

by Marty Haugen, GIA Pub. 1994

COLLECT

Almighty God,
you have taught us through your Son
that love fulfils the law.

May we love you with all our heart,
all our soul, all our mind, and all our strength,
and may we love our neighbour as ourselves;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen

A READING FROM THE SECOND BOOK OF SAMUEL

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

2 SAMUEL 1:1, 17-27

Hear what the Spirit says to all people

Thanks be to God

PSALM: 130

Out of the depths have I called to you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss, O Lord, who could stand?

For there is forgiveness with you; therefore you shall be feared.

I wait for the Lord; my soul waits for him; in his word is my hope.

My soul waits for the Lord, more than watchmen for the morning, more than watchmen for the morning.

O Israel, wait for the Lord, for with the Lord there is mercy;

With him there is plenteous redemption, and he shall redeem Israel from all their sins.

PSALM 130

A READING FROM THE SECOND LETTER OF PAUL TO THE CORINTHIANS

Now as you excel in everything - in faith, in speech, in knowledge, in utmost eagerness, and in our love for you - so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something - now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has - not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

2 CORINTHIANS 8:7-15

Hear what the Spirit says to all people

Thanks be to God

Gradual: **Healer of our Very Ill - CP 612**

Refrain:

Healer of our every ill,
light of each tomorrow,
give us peace beyond our fear,
and hope beyond our sorrow.

1 You who know our fears and sadness,
grace us with your peace and gladness;
Spirit of all comfort, fill our hearts. [Refrain]

2 In the pain and joy beholding
how your grace is still unfolding,
give us all your vision, God of love. [Refrain]

3 Give us strength to love each other,
every sister, every brother;
Spirit of all kindness, be our guide. [Refrain]

4 You who know each thought and feeling,
teach us all your way of healing;
Spirit of compassion, fill each heart. [Refrain]

by Oldham and Haugen, Gia Pub., 1987

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MARK

Glory to you Lord Jesus Christ

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole

truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

MARK 5:21-43

The Gospel of Christ **Praise to You Lord Jesus Christ**

SERMON

Rev Bob Purdy

Song: Deep in our Hearts - MV 154

Deep in our hearts there is a common vision; deep in our hearts there is a common song;
Deep in our hearts there is a common story, telling Creation that we are one.

Deep in our hearts there is a common purpose; deep in our hearts there is a common goal;
Deep in our hearts there is a sacred message, justice and peace in harmony.

Deep in our hearts there is a common longing; deep in our hearts there is a common Theme;
Deep in our hearts there is a common current, flowing to freedom like a stream.

Deep in our hearts there is a common vision; deep in our hearts there is a common song;
Deep in our hearts there is a common story, telling Creation that we are one.

by Oldam and Klusmeier, musiiklus, 1996

AFFIRMATION OF FAITH

Melissa Green

Hear, O Israel
Hear, O Israel,
the Lord our God, the Lord is one.
Love the Lord your God
with all your heart,
with all your soul,
with all your mind,
and with all your strength.
This is the first and the great commandment.

The second is like it:
Love your neighbour as yourself.
There is no commandment greater than these.

PRAYERS

Melissa Green

THE LORD'S PRAYER

As our Saviour taught us, let us pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

music by Gordon Light - St. George's Anglican Church, Edmonton, Alberta
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Lamb of God, you take away the sin of the world: **Have mercy upon us.**
Lamb of God, you take away the sin of the world: **Have mercy upon us.**
Lamb of God, you take away the sin of the world: **Grant us your peace.**

Let us pray. O Jesus Christ, Son of the Living God;

**In these times when we cannot receive you sacramentally,
come into ourselves, our souls and bodies,
as you have risen from the dead
bringing victory over death,
healing, comfort and peace.
Revitalize your Church in Love;
Strengthen us for service;
that when our wanderings end,
we may in courage and confidence
in joy and resilience,
discover your love throughout all creation, Amen.**

Quiet time

SENDING AND CELEBRATING

May God our Guardian protect you,
Christ the Healer restore you,
and the Holy Spirit sustain you
this day and forevermore. Amen

ANNOUNCEMENTS

Melissa Green

Closing Hymn - **Wind Upon the Waters - CP 408**

Wind upon the waters,
voice upon the deep;
rouse your sons and daughters,
wake us from our sleep.
Breathing life into all flesh,
breathing love into all hearts,
Living wind upon the waters of my soul.

Showers from the heaven,
water from the earth;
Gift so wholly given,
source of every birth.

Joy of every living thing,
making all creation sing,
Shower down upon the dry earth of my soul.

Rock and hill and garden,
wood and desert sand;
Prairie, field and meadow,
shaped by Love's own hand.
Love that fills the world around,
springing up from barren ground,
Grow your love within the garden of my soul.

Blazing light of wonder,
flame that pierces night;
Burst the dark asunder,
fill our souls with light.
Lord of glory, fill the skies,
make an end to hatred's cries,
Be the blazing Sun of justice in our lives.

Wind upon the waters,
rains upon the sand,
Grace your sons and daughters,
newborn by your hand.
Come, O Spirit and renew
all the life that comes from you,
Send your winds upon the waters of my soul.

by Marty Haugen, GIA Pub., 1986

Postlude: God Is! by Stratton and Barrett
Hal Leonard, 2012

Selections from: *Feasting on the Word*