

St. Paul's Cathedral

Territory of the People

Anglican Church of Canada, Kamloops, BC

Joyful, Rooted, Hospitable, Responsive

Sunday, July 25, 2021 - 9th Sunday after Pentecost

Today's service originates from the traditional territory of the Tk'emplúps te Secwepemc – Kamloops & Area First Nation. We acknowledge their care for and working of the land prior to contact with Europeans. As Canadian Anglicans, we continue to work toward healing and reconciliation and a new experience of sharing the land together.

The flowers are given to the glory of God and in loving memory of Dad, Harry Playden by Miriam and Barry Baskin. My he rest in peace with all the saints in God's heavenly kingdom.

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Prelude: Thanks be to God by Price and Besig, Hope Pub., 1995
Here I am Lord by Daniel Schutte, Hope Pub., 1995

WORDS OF WELCOME

Canon Len Fraser

God created
all things visible and invisible.

God provides food for your stomach and spirit.

God can do more than we can ask or imagine.

Let us worship together

God the creator, God the sustainer, God the redeemer.

PRAYER

Triune God,
shepherd of your people Israel,
you provide for us far more
than we expect or imagine possible.

Calm our fears;
speak peace to us;
lead us beyond ourselves.

Gather us with all the saints in the church
to glorify you for your mighty deeds.

We pray in the name of Jesus Christ, creator, sustainer, redeemer. **Amen.**

SONG: Praise the Lord with the sound of trumpet (CP 309)

Mandy Maher

Praise the Lord with the sounds of trumpet,

Praise the Lord with harp and lute,

Praise the Lord with gentle- sounding flute.

Praise the Lord in the field and forest,

Praise the Lord in the city square,

Praise the Lord anytime and anyw

Praise the Lord in the wind and sunshin

Praise the Lord in the rain and snow or in the morning light.

Praise the Lord in the deepest valley.

Praise the Lord in the highest hill.

Praise the Lord: never let your voice be still.

Praise the Lord with crashing cymbals,
Praise the Lord with the pipe and string,
Praise the Lord with joyful songs you sing.
Praise the Lord on weekdays morning,
Praise the Lord on Sunday noon,
Praise the Lord by the light of sun and moon.
Praise the Lord in time of sorrow,
Praise the Lord in time of joy,
Praise the Lord in every moment; nothing let your praise destroy.
Praise the Lord in peace and quiet, praise the Lord in your work or play'
Praise the Lord everywhere in every way.

Natalie Sleeth, 1976 Hinshaw Music Inc.

COLLECT

O God,
the protector of all who trust in you,
without whom nothing is strong, nothing is holy,
increase and multiply upon us your mercy,
that with you as our ruler and guide,
we may so pass through things temporal,
that we lose not the things eternal;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Amen

Canon Len Fraser

A READING FROM THE SECOND BOOK OF SAMUEL

Lynn Snook

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.)

Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die." (2 SAMUEL 11:1-15)

Hear what the Spirit says to all people

Thanks be to God

PSALM 14

Mandy Maher & Jon Buckle

Musical score for 'Holy God, we pray for wisdom and your love.' The score consists of two staves. The top staff is in 3/4 time, major key, with lyrics: 'Ho - ly God, we pray for wis - dom and your love.' The bottom staff is in 3/8 time, major key, with a bass line. The chords are: D, f, A, Bm, G, A7, Bm, G, A7, D. The bass line consists of eighth-note patterns.

Fools say in their hearts, "There is no God."

They are perverted, act abominably; none behaves aright.

The Holy One looks down from heaven, to see if anyone acts wisely or looks for God.

Everyone has turned aside, become altogether corrupt.

None behaves well, no, not one! R

Do they not understand, all those evildoers,
who eat up my people as if they were bread,
who do not pray to the Holy One!?

**See how they shake with fear because God is with those
who do right.**

They want to shame the counsel of the poor,
but the Holy One is their refuge.

Would that Israel's deliverance could come from Zion!

**When the Holy One restores
the fortunes of the chosen people,
Jacob shall be glad, and Israel rejoice! R**

from Songs for the Holy One, License #PO229012, Used with permission

A READING FROM THE LETTER OF PAUL TO THE EPHESIANS

Jon Buckle

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen. (EPHESIANS 3:14-21)

Hear what the Spirit says to all people

Thanks be to God

GRADUAL: Breathe on me Breath of God (CP 649)

Mandy Maher

Breathe on me, breath of God; fill me with life anew,

That I may love that thou dost love, and do thou wouldest do.

Breathe on me, breath of God, until my heart is pure,
Until my will is one with thine to do and to endure.

Breathe on me, breathe of God, till I am wholly thine,
Until this earthly part of me glows with thy fire divine.

Breathe on me, breath of God: so I shall never die,
But live with thee the perfect life of thine eternity.

Text: Edwin Hatch

Music: Robert Jackson

GOSPEL

Canon Len Fraser

The Holy Gospel of our Lord Jesus Christ according to John

Glory to you Lord Jesus Christ

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It

was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going. (JOHN 6:1-21)

The Gospel of Christ
Praise to You Lord Jesus Christ

SERMON

Canon Len Fraser

SOLO - Evening Prayer by Humperdinck
accompaniment arranged by Ruth Schram, Hal Leonard Corp., 2008

Mandy Maher

PRAYER OVER THE GIFTS

Melissa Green

God of grace,
accept all we offer you this day,
as we look toward the glory you have promised.
This we ask in the name of Jesus Christ our Lord. **Amen**

AFFIRMATION OF FAITH

Melissa Green

Hear, O Israel
Hear, O Israel,
the Lord our God, the Lord is one.
Love the Lord your God
with all your heart,
with all your soul,
with all your mind,
and with all your strength.
This is the first and the great commandment.

The second is like it:
Love your neighbour as yourself.
There is no commandment greater than these.

PRAYERS OF INTERCESSION

Melissa Green

O Lord, have mercy upon us;
O Christ, have mercy upon us;
O Spirit, have mercy upon us,
and grant us your peace.

We pray for those who have no peace:
for children, women, and men
whose homes have been destroyed by war;
whose minds have been damaged
by what they have seen or felt or done;
who are hungry or thirsty or ill
because they are refugees or poor
or underpaid or trapped in human trafficking.

We pray for those whom you have called to be peacemakers:
leaders of governments and businesses
and nongovernmental organizations;
leaders of the church and scholars
and scientists and educators;
community organizers and citizens
and everyone of sound mind and body
who can bear the burdens of the weak.

Give us strength and courage and faith
to trust Jesus Christ and to be Christlike
for the good of the creation you are redeeming
and to the glory of the One who redeems all,
who, with you and the Holy Spirit, we worship
now and forever. **Amen.**

THE LORD'S PRAYER

Mandy Maher

As our Saviour taught us, let us pray:
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

music by Gordon Light - St. George's Anglican Church, Edmonton, Alberta

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SPIRITUAL COMMUNION

Canon Len Fraser

Lamb of God, you take away the sin of the world: **Have mercy upon us.**
Lamb of God, you take away the sin of the world: **Have mercy upon us.**
Lamb of God, you take away the sin of the world: **Grant us your peace.**

Let us pray.

O Jesus Christ, Son of the Living God;
**In these times when we cannot receive you sacramentally,
come into ourselves, our souls and bodies,
as you have risen from the dead
bringing victory over death,
healing, comfort and peace.**
**Revitalize your Church in Love;
Strengthen us for service;
that when our wanderings end,
we may in courage and confidence**

**in joy and resilience,
discover your love throughout all creation, Amen.**

Quiet time

SENDING AND CELEBRATING

May God feed you with open hands.
May God protect you with open arms.
May God's touch heal you.
May the God of all creation send grace upon you
and renew your faith. **Amen.**

ANNOUNCEMENTS

Melissa Green

CLOSING HYMN: Make a Joyful Noise (VU 820)

Mandy Maher

Make a joyful noise all the earth! Worship your God with gladness.
Make a joyful noise all the earth. Come to this place with a song! Song!

Know that your God has made you. Know it's to God we belong.
And come to this place with joyfulness and praise.
Worship your God with a song!

Enter these gates, thanks giving. Enter these courts with praise.
Sing thanks to your God and bless the holy name.
Worship your God with a song!

Ages through endless age, seasons of endless years,
the love of our Maker ever shall endure.
Worship your God with a song!

by Linnea Good, arr. by Kai, Borealis MU., 1994

POSTLUDE: Be Born in Us by Gaines Schram, Lorenz, 2003

Selections from: *Feasting on the Word*

WORSHIP MINISTERS at 10 a.m. service

Presider & Preacher: Rev. Canon Len Fraser; Pianist: Pat Rustand; Soloist: Mandy Maher;
Altar Guild: Elaine Parkes; Greeter: Jon Buckle; Lock Up: Melissa Green; Prayers of the
People: Melissa Green; Readers: Lynn Snook, Jon Buckle; Camera: Pat Ebert; Technology:
Melissa Green

Welcome Home!

We are excited to be opening our doors alongside providing ongoing virtual worship. We are beginning with a slow gentle start, a number of ministry groups will begin in the fall including coffee, servers, children and youth ministry, and communion in one kind.

For the comfort, health and safety of all, including those most vulnerable amongst us, we do ask you to consider the following:

- We encourage the wearing of masks while in the Cathedral.
- If you wish to sing, we ask that you wear a mask.
- We ask greeters, clergy, and others offering leadership to wear a mask unless they are speaking at the lectern.
- We encourage households to keep social distance between one another.
- Over the summer we will use printed bulletins, we hope to have books back in the fall!
- The offering plate is available at the entrance of the church (not passed around at this time) and will be brought to the altar by a greeter.

These are temporary restrictions over the summer and will be reviewed as we enter into the easing of further restrictions this fall.

IMPORTANT NOTES:

- Join us at Prince Charles Park after today's service with your chair or picnic blanket and your lunch!
- No ZOOM coffee today.
- The Chapel is open Monday to Friday from 9:30am-12:30pm with clergy present.

ST PAUL'S CATHEDRAL - 360 NICOLA STREET, KAMLOOPS

WALKING EACH OTHER HOME

There has been a lot on our minds and hearts in recent months and weeks: the experience of Covid and recent reopenings; the news of children's remains located in unmarked graves on former residential school properties; the resignation of the Bishop of the Territory of the People; and the wildfires.

You are invited to come to a 'debriefing session' at St Paul's parish hall, to participate in large and small group conversation, facilitated by Jon Buckle, David Lidster and Barb Liotscos.

The purpose is to provide an opportunity for people to share together how they are thinking and feeling about our present situation.

"We're all just walking
each other home."
- Ram Dass



Thur. August 19, 10-11:30am,
with light lunch

OR

7-8:30pm, with dessert
OR

ZOOM session option:

Fri. Aug 20, 9am

SESSION 1

SESSION 2

Thur. Sept. 9, 10-11:30am, with
light lunch

OR

7-8:30pm, with dessert
OR

ZOOM session option:
Fri. Sept. 10, 9am

Register through the Cathedral Office to indicate which session
you are joining: stpaulscathedral@shawbiz.ca - 250-372-3912