

St. Paul's Cathedral

Territory of the People

Anglican Church of Canada, Kamloops, BC

Joyful, Rooted, Hospitable, Responsive

Sunday, October 10, 2021 - 19th Sunday after Pentecost

Today's service originates from the traditional territory of the Tk'emlúps te Secwepemc – Kamloops & Area First Nation. We acknowledge their care for and working of the land prior to contact with Europeans. As Canadian Anglicans, we continue to work toward healing and reconciliation and a new experience of sharing the land together.

A Perfect Day

I wonder if some language
has a word for it—the elation
of a perfect fall day, crisp and
gilt-edged and glowing,
mixed with the melancholy
of wondering whether this might
be the peak, the moment when
the fruit is perfectly sweet
before it tips toward decay.
I mean not just the coming winter,
but the dropping shoe of it all—
flood and drought and
the cruelty of the terrified and in denial.

And what if another perfect day
does come, and I fail to notice?
What if I wake up as from a dream
in which I've opened a room full
of opulent gifts, and then neglected
to thank the giver? It happens.
The ground is littered with
bright leaves and sturdy acorns.
I carefully select a few to bring inside,
when I could lie down and roll
in the brittle beauty of it all.

—Lynn Ungar 10-2-21
lynnungar.com



WORDS OF WELCOME

Melissa Green

Opening Hymn: CP# 259 For the Fruit of all Creation

Jim Mitchell

For the fruit of all creation, thanks be to God;
Gifts bestowed on every nation, thanks be to God.
For the ploughing, sowing, reaping, silent growth while we are
sleeping, future needs in earth's safe keeping, thanks be to God.

In the just reward of labour, God's will be done.
In the help we give our neighbour, God's will be done.
In our world-wide task of caring for the hungry and despairing,
in the harvest we are sharing, God's will be done.

For the harvests of the Spirit, thanks be to God.
For the good we all inherit, thanks be to God.
For the wonders that astound us, for the truth that still confound us,
most of all, that love has found us, thanks be to God.
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The Gathering of the Community

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ

our Lord. Amen.

Glory to God

Glory to God in the highest, **and peace to his people on earth.**

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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GATHERING OF CHILDREN

Melissa Green

Loving God,
We give thanks for our children gathered with us here in this space and for those at home with their families.
We pray for our children,
that they will come to know you and grow in their faith.
We pray for their parents and grandparents,
that in the busyness of life they will see you as they guide and nourish these children.
We pray for ourselves,
that we may find ways to support, connect with, and pray for these families.

The children are invited to go down to Sunday School, they will re-join families and the congregation during the offertory hymn.

Creator of the fruitful earth,
you made us stewards of all things.
Give us grateful hearts for all your goodness,
and steadfast wills to use your bounty well,
that the whole human family,
today and in generations to come,
may with us give thanks for the riches of your creation.
We ask this in the name of Jesus Christ the Lord.

Amen

A Reading from the book of Joel

Elaine Parkes

Do not fear, O soil; be glad and rejoice, for the LORD has done great things!
Do not fear, you animals of the field, for the pastures of the wilderness are green; the
tree bears its fruit, the fig tree and vine give their full yield.

O children of Zion, be glad and rejoice in the LORD your God;
for he has given the early rain for your vindication, he has poured down for you
abundant rain, the early and the later rain, as before. The threshing-floors shall be full
of grain, the vats shall overflow with wine and oil.

I will repay you for the years that the swarming locust has eaten,
the hopper, the destroyer, and the cutter, my great army, which I sent against you.

You shall eat in plenty and be satisfied, and praise the name of the LORD your God,
who has dealt wondrously with you. And my people shall never again be put to shame.
You shall know that I am in the midst of Israel, and that I, the LORD, am your God and
there is no other. And my people shall never again be put to shame.

Hear what the Spirit says to all people

Thanks be to God

Psalm 126

Jim & Margret Mitchell

musical score for Psalm 126, featuring a treble and bass staff. The key signature is one sharp (F#), and the time signature is 4/4. The melody is marked *mf*. The lyrics are: "The Ho - ly One does won - der - ful things for us." The chords indicated above the staff are: C, G, Am7, Em, Am7, D7, and G.

When the Divine Love enters the human heart,
all yearnings are fulfilled!

**Then will our mouths ring forth with laughter,
and our tongues with shouts of joy. R**

Then will we sing our songs of praise,
to You, O Beloved of all hearts.

**For gladness will radiate out for all to see;
so great is your Presence among us.**

Restore us to wholeness, O Healer,
like newborn babes who have never strayed away from You!
May all who sow in tears reap with shouts of joy!

**May all who go forth weeping tears of repentance,
bearing seed for sowing,
come home to you with shouts of joy,
leaving sorrow behind. R**

Psalms for Praying Nan C. Merrill

Refrain from "Songs for the Holy One" License # 0229012 Used with permission.

A reading from 1 Timothy 2:1-7

Jon Buckle

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Hear what the Spirit says to all people

Thanks be to God

GRADUAL: CP #42 For the Crashing Waters at Creation

Rhonda Dextraze

Crashing waters at creation, ordered by spirit's breath, first to witness day's beginning from the brightness of night's death.

Parting water stood and trembled as captives passed on through, washing off the chains of bondage- channel to a life made new.

Cleansing water once at Jordan closed around the one foretold, opened to reveal the glory ever new and ever old.

Living water, never ending, quench the thirst and flood the soul. Wellspring, source of life eternal, drench our dryness, make us whole.

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GOSPEL

Margaret Mitchell

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew

Glory to you Lord Jesus Christ

‘Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?” For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

Matthew 6:25-33

The Gospel of Christ

Praise to You Lord Jesus Christ

SERMON

Canon Margaret Michell

Presentation and Examination of the Candidates

The candidate for Holy Baptism will now be presented.

I present N to receive the sacrament of baptism.

When all have been presented the celebrant asks the parents and sponsors,

Will you be responsible for seeing that the child
you present is nurtured in the faith and life of the
Christian community?

Parents and sponsors,
I will, with God's help.

Will you by your prayers and witness help this child
to grow into the full stature of Christ?

Parents and sponsors,
I will, with God's help.

Do you renounce Satan and all the spiritual forces
of wickedness that rebel against God?

I renounce them.

Do you renounce the evil powers of this world
which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you
from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your
Saviour?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to obey him as your Lord?

I do.

Will you who witness these vows do all in your
power to support these persons in their life in Christ?

We will.

Prayers for the Candidates

Let us now pray for these persons who are to receive
the sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

Grant, O Lord,

that all who are baptized

into the death of Jesus Christ your Son

may live in the power of his resurrection

and look for him to come again in glory;

who lives and reigns now and for ever. Amen.

The Celebration of Baptism - Thanksgiving over the Water

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We thank you, Almighty God, for the gift of water.

Over water the Holy Spirit moved in the beginning

of creation. Through water you led the children of

Israel out of their bondage in Egypt into the land of

promise. In water your Son Jesus received the

baptism of John and was anointed by the Holy

Spirit as the Messiah, the Christ, to lead us,

through his death and resurrection, from the

bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In

it we are buried with Christ in his death. By it we

share in his resurrection. Through it we are reborn

by the Holy Spirit. Therefore in joyful obedience to

your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. Amen.

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Do you believe in God the Father?

**I believe in God, The Father
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ,
his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in God the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the earth?

I will with God's help.

The Baptism

Theodore Ronald Anderson, I baptize you in the name of the Father,
and of the Son, and of the Holy Spirit. Amen.

I sign you with the cross, and mark you as Christ's own for ever.

Heavenly Father,
we thank you that by water and the Holy Spirit
you have bestowed upon these your servants
the forgiveness of sin,
and have raised them to the new life of grace.
Sustain them, O Lord, in your Holy Spirit.
Give them an inquiring and discerning heart,
the courage to will and to persevere,
a spirit to know and to love you,
and the gift of joy and wonder
in all your works. Amen.

The Giving of the Light
Receive the light of Christ,
to show that you have passed from darkness to light.

**Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.**

Let us welcome the newly baptized.
**We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**

The peace of the Lord be always with you.
And also with you.

Confession and Absolution

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.
Amen.

Offertory Hymn: I have Called you by your Name - MV 161 - Rhonda

I have called you by your name, you are mine;
I have gifted you and ask you now to shine.
I will not abandon you;
all my promises are true.
You are gifted, called, and chosen; you are mine.

I will help you learn my name as you go;
Read it written in my people, help them grow.
Pour the water in my name, speak the word your soul can claim,
Offer Jesus' body given long ago.

I know you will need my touch as you go;
Feel it pulsing in creation's ebb and flow.
Like the woman reaching out, choosing faith in spite of doubt,
Hold the hem of Jesus' robe, then let it go.

I have given you a name, it is mine;
I have given you my Spirit as a sign.
With my wonder in your soul, make my wounded children whole;
go and tell my precious people they are mine.

by Damon - (c)1995 Hope Pub Co.

THE HOLY EUCHARIST

If Holy Eucharist is not permitted in your particular setting, please go to THE LORD'S PRAYER and then to DISBURSING below. The following Eucharistic Prayer is from the Salal and Cedar Watershed Community in the Diocese of New Westminster. It will be necessary to adapt language in italics below to match your local environment.

Prayer over the gifts:

Source of all life, the heaven and earth are yours,

yet you have given us dominion over all things.

Receive the symbols of our labour and love

which we offer you this day, in the name of Jesus Christ our Lord.**Amen.**

May God be with you

And also with you

Lift up your hearts

We lift them up

Let us give thanks to God our Creator

It is right to give our thanks and praise

It is right in all times and in all places to thank and praise you Creator of all. *We praise you here where the Thompson Rivers blend and flow, where city and farm, wilderness and industry are side by side.* We praise you at a time when the body of earth is broken again and again.

We give thanks for our place in the story of salvation. Our ancestors journeyed with you in creation and migration. They depended on the land, were displaced from the land and displaced others from their lands. They knew you in tents and cities, on mountains and by wells, in families and in dreams, and through wilderness prophets who spoke of cedars and listened to ravens.

Together with angels and ancestors, *eagle and bear, salmon and sheep, pine and wild rose*, we join our voices with all creation in this ancient honour song:

O holy, holy, holy God, O God of time and space.

All earth and sea and sky above bear witness to your grace.

Hosanna in the highest heav'n creation sings your praise.

And blessed is the One who comes and bears your name always!

We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness, he traveled in fishing boats and told parables of farmers and seeds, labour and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my blood, which is shed for you. When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation.

Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come.

All honour and glory are yours, Creator, Christ and Spirit, now and forever.

Amen.

THE LORD'S PRAYER

As our Saviour taught us, let us pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,**

on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

music by Gordon Light -© St. George's Anglican, Edmonton, AB

BREAKING OF THE BREAD

Creator of all,
you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.
**So may your Church be gathered from the ends of the earth
into your kingdom.**

Communion is shared at this point as possible according to local COVID-19 protocols

Prayer after Communion

God of our hope,
in this eucharist we find the source of all your blessings.
Nourished in these holy mysteries
may we, with our lives,
give you continual thanks and praise.
This we ask in the name of Jesus Christ our Lord. **Amen**

Doxology

Glory to God,

**whose power, working in us,
can do infinitely more
than we can ask or imagine.**

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

ANNOUNCEMENTS

Melissa Green

CLOSING HYMN: We Plough the Fields and Scatter CP 258 – Jim Mitchell

We plough the fields and scatter the good seed on the land, but it is fed and watered by God's almighty hand; he sends the snow in winter, the warmth to swell the grain, the breezes and the sunshine, and soft refreshing rain.

Refrain: All Good gifts around us are sent from Heaven above;
Then thank the Lord, O thank the Lord, for all his Love

He only is the maker of all things near and far; he paints the wayside flower, he lights the evening star. The winds and waves obey him; by him the birds are fed; much more to us, his children, he gives our daily bread.

Refrain: All Good gifts around us are sent from Heaven above;
Then thank the Lord, O thank the Lord, for all his Love

We thank thee then, O Father, for all things bright and good: the seed-time and the harvest, our life, our health, our food. Accept the gifts we offer for all thy love imparts, and, what thou most desirest, our humble, thankful hearts.

Refrain: All Good gifts around us are sent from Heaven above;
Then thank the Lord, O thank the Lord, for all his Love

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Postlude - trumpet/organ Trumpet Voluntary by Jeremiah Clarke Public Domain

Altar Flowers:

The flowers in the Cathedral are given in Thanksgiving to past and present members of the Altar Guild.

We give thanks to God for the life of George Wilmot in whose memory the Chapel flowers are given by his wife Linda Jackson. May he rest in peace with all the saints in God's Heavenly Kingdom.

Music Selections included in this service have been submitted to One License #A-605242. All Rights Reserved.

Sanctus MV 203 words by Kervin and Stott -(c) 2005 Kervin and Stott

Selections from: *Feasting on the Word*

WORSHIP MINISTERS at 10 a.m. service

Presider: Canon Len Fraser & Melissa Green; Preacher: Canon Margaret Mitchell; Gospel: Margaret Mitchell; Music Director: Gail Ovington ; Trumpet: Mark Betuzzi; Hymn Leaders: Jim Mitchell, Rhonda Dextrase; Altar Guild: Pat King, Mary Rolston, Joy Fudge ; Greeter: Mavis Chalmers Linda Jackson, ; Lock Up: Jon Buckle; Prayers of the People: Jon Buckle; Readers: Elaine Parkes, Jon Buckle; Camera: Pat Ebert; Technology: Dylan

Upcoming events at the Cathedral: **Season of Creation –Thanksgiving Harvest**



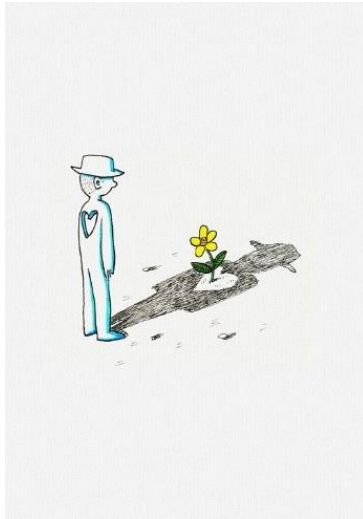
Wednesday, October 20 at 7 PM at St. Paul's Cathedral Chapter Room

Join Joy Gothard, parish representative with Primate's World Relief and Development organization, to explore the "Season of Creation," a time to renew our relationship with our

Creator and all creation. Our time together includes prayers, learnings and reflections from a PWRDF volunteer and PWRDF partners, discussion, and links for further learning and action. The hope it will offer insights into the work of PWRDF partners and encourage your own “seed planting” work as together we seek to heal the wounds of “this fragile earth, our island home.”

A follow-up field event will be announced at this session.

Soul Friends



Parishioners are invited to attend the next Soul Friends which is on Thursday, October 21st. All are welcome. 9:45 to 11:45.