

St. Paul's Cathedral

Territory of the People

Anglican Church of Canada, Kamloops, BC

Joyful, Rooted, Hospitable, Responsive

Sunday, October 17, 2021 – 21st Sunday after Pentecost

Today's service originates from the traditional territory of the Tk'emplúps te Secwepemc – Kamloops & Area First Nation. We acknowledge their care for and working of the land prior to contact with Europeans. As Canadian Anglicans, we continue to work toward healing and reconciliation and a new experience of sharing the land together.

“My Lord God, I have no idea where I am going. I do not see the road ahead of me. I cannot know for certain where it will end. Nor do I really know myself, and the fact that I think that I am following your will does not mean that I am actually doing so. But I believe that the desire to please you does in fact please you. And I hope I have that desire in all that I am doing. I hope that I will never do anything apart from that desire. And I know that if I do this you will lead me by the right road though I may know nothing about it. Therefore will I trust you always though I may seem to be lost and in the shadow of death. I will not fear, for you are ever with me, and you will never leave me to face my perils alone.”

— Thomas Merton, Thoughts in Solitude

WORDS OF WELCOME

Opening Hymn: CP 560, God, Who's Almighty Word

Jim Waldie

God, your almighty word
Chaos and darkness heard,
And took their flight:
Hear us, we humbly pray,
And where the gospel-day
Sheds not its glorious ray,
Let there be light!

Savior, you came to give
Those who in darkness live
Healing and sight,
Health to the troubled mind,
Sight to the inward blind:
Now to all humankind
Let there be light!

Spirit of truth and love,
Life giving, holy dove,
Speed on your flight!
Move on the water's face
Bearing the lamp of grace
And, in earth's darkest place,
Let there be light!

Holy and blessed Three,
Glorious Trinity,
Wisdom, Love, Might!
Boundless as ocean's tide,
Rolling in fullest pride,
Through the world, far and wide,
Let there be light!

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The Gathering of the Community

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

And also with you.

Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Loving God,

We give thanks for our children gathered with us here in this space and for those at home with their families.

We pray for our children, **that they will come to know you and grow in their faith.**

We pray for their parents, **that in the busyness of life they will see you as they guide and nourish their children.**

We pray for ourselves, **that we may find ways to support, connect with, and pray for these families.**

May these children engage with you in adventures, dwell on your goodness, find you in the moments of difficulty, and recognize your presence through all of their days.

Bless their time together this morning as they learn, pray, and play. Amen.

The children are invited to go down to Sunday School, they will re-join families and the congregation during the offertory hymn.

COLLECT: Let us pray

Almighty and everliving God,
increase in us your gift of faith,
that forsaking what lies behind
and reaching out to what is before,
we may run the way of your commandments
and win the crown of everlasting joy;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen

A READING FROM THE BOOK OF JOB

Miriam Baskin

Then the Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements - surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?"

["Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?"]

JOB 38:1-7 (34-41)

Hear what the Spirit says to all people

Thanks be to God

PSALM 104:1-9, 25, 37B

Bless the Lord, O my soul; O Lord my God, how excellent is your greatness! You are clothed with majesty and splendour.

You wrap yourself with light as with a cloak and spread out the heavens like a curtain.

You lay the beams of your chambers in the waters above; you make the clouds

your chariot; you ride on the wings of the wind.

You make the winds your messengers and flames of fire your servants.
You have set the earth upon its foundations, so that it never shall move at any time.

You covered it with the deep as with a mantle; the waters stood higher than the mountains.

At your rebuke they fled; at the voice of your thunder they hastened away.
They went up into the hills and down to the valleys beneath, to the places you had appointed for them.

You set the limits that they should not pass; they shall not again cover the earth.
O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures.

Hallelujah!

A READING FROM THE LETTER TO THE HEBREWS Lindley Roff

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest

according to the order of Mel-chizedek.

HEBREWS 5:1-10

Hear what the Spirit says to all people

Thanks be to God

GRADUAL: CP #504, Jesu, Jesu, Fill us With Your Love Jim Waldie

Jesu, Jesu, Fill us with your love, show us how to serve the neighbours we have from you

Kneels at the feet of his friends, silently washes their feet, master who acts as a slave to them.

Jesu, Jesu, Fill us with your love, show us how to serve the neighbours we have from you

Neighbours are rich and poor, varied in colour and race, neighbours are near and far away

Jesu, Jesu, Fill us with your love, show us how to serve the neighbours we have from you

These are the ones we should serve, these are the ones we should love; all these are neighbours to us and you.

Jesu, Jesu, Fill us with your love, show us how to serve the neighbours we have from you

Loving puts us on our knees, serving as though we are slaves; this is the way we should live with you.

Jesu, Jesu, Fill us with your love, show us how to serve the neighbours we have from you

Kneel at the feet of our friends, silently washing their feet; this is the way we should live with you.

Jesu, Jesu, Fill us with your love, show us how to serve the neighbours we have from you
by Colvin -(c) 1969, Hope Pub.Co.

GOSPEL

Rev Canon Len Fraser

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark

Glory to you Lord Jesus Christ

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

MARK 10:35-45

The Gospel of Christ
Praise to You Lord Jesus Christ

SERMON

Archbishop Lynne McNaughton

Quiet time

The Apostles' Creed

Let us confess the faith of our baptism,
as we say,

**I believe in God,
the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

**He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

Jim Waldie

CONFESSiON AND ABSOLUTION

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life; through Jesus Christ our Lord.
Amen.

Passing of the peace –Social distancing rules in place

The peace of the Lord be always with you.
And also with you.

Come touch our hearts that we may know compassion, from failing embers build a blazing fire; love strong enough to over turn injustice, to seek a world more gracious, come touch and bless our hearts.

Come touch our souls that we may know and love you, your quiet presence all our fears dispel; create a space for spirit to grow in us, let life and beauty fill us, come touch and bless our souls.

Come touch our minds and teach us how to reason, set free our thoughts to wonder and to dream; help us to open doors of understanding, to welcome truth and wisdom, come touch and bless our minds.

Come touch us in the moments we are fragile, and in our weakness your great strength reveal; that we may rise to follow and to serve, steady now our nerve, come touch and bless our wills.

Come touch us now, this people who are gathered, to break the bread and share the cup of peace; that we may love you with our heart, our souls, our mind, our strength, our all, come touch us with your grace.

Words and Music: Gordon Light, 2002 Arr. Andrew Donaldson

THE HOLY EUCHARIST

Prayer over the gifts:
your word inspires our faith.
May we who offer you our praise
trust you in all things.
We ask this in the name of Jesus Christ the Lord.
Amen.

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We give you thanks and praise, almighty God,
for the gift of a world full of wonder,
and for our life which comes from you.
By your power you sustain the universe.
Glory to you for ever and ever.

You created us to love you with all our heart,
and to love each other as ourselves,
but we rebel against you by the evil that we do.
In Jesus, your Son,
you bring healing to our world
and gather us into one great family.
Therefore, with all who serve you
on earth and in heaven,
we praise your wonderful name, as we sing (say),

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We give you thanks and praise, loving God,
because in sending Jesus, your Son, to us
you showed us how much you love us.
He cares for the poor and the hungry.
He suffers with the sick and the rejected.
Betrayed and forsaken, he did not strike back
but overcame hatred with love.
On the cross
he defeated the power of sin and death.
By raising him from the dead

you show us the power of your love
to bring new life to all your people.
Glory to you for ever and ever.

On the night before he gave up his life for us,
Jesus, at supper with his friends,
took bread, gave thanks to you,
broke it, and gave it to them,
saying, "Take this, all of you, and eat it:
this is my body which is given for you."
After supper, Jesus took the cup of wine,
said the blessing, gave it to his friends,
and said, "Drink this, all of you:
this is the cup of my blood,
the blood of the new and eternal covenant,
which is shed for you and for many,
so that sins may be forgiven.
Do this in memory of me."
Glory to you for ever and ever.

Gracious God,
with this bread and wine
we celebrate the death and resurrection of Jesus,
and we offer ourselves to you in him.
Send your Holy Spirit on us and on these gifts,
that we may know the presence of Jesus
in the breaking of bread,
and share in the life
of the family of your children.
Glory to you for ever and ever.

Father, you call us to be your servants;
fill us with the courage and love of Jesus,
that all the world may gather in joy
at the table of your kingdom.
We sing your praise, almighty Father,

through Jesus, our Lord,
in the power of the Holy Spirit,
now and for ever.
Glory to you for ever and ever. Amen.

THE LORD'S PRAYER

Jim Waldie

As our Saviour taught us, let us pray:
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

music by Gordon Light -© St. George's Anglican, Edmonton, AB

BREAKING OF THE BREAD

“I am the bread which has come down from heaven,” says the Lord.
Give us this bread for ever.

“I am the vine, you are the branches.”
May we dwell in him, as he lives in us.

Communion is shared at this point as possible according to local COVID-19 protocols

Prayer After Communion

God of peace,
you have nourished us in this sacrament
with the body and blood of Christ.
May we who have taken holy things
keep faith in our hearts and lives,
in the name of Jesus Christ the Lord. **Amen**

Doxology:

Glory to God,
whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

ANNOUNCEMENTS

Melissa Green

CLOSING HYMN: CP 500 Sister Let Me Be your Servant

Sister, let me be your servant,
Let me be as Christ to you;
Pray that I may have the grace
To let you be my servant too.

We are pilgrims on a journey,
Fellow travellers on the road;
We are here to help each other
Walk the mile and bear the load.

I will hold the Christ-light for you
In the nighttime of your fear;
I will hold my hand out to you,
Speak the peace you long to hear.

I will weep when you are weeping,
When you laugh I'll laugh with you;
I will share your joy and sorrow,
Till we've seen this journey thro'.

When we sing to God in heaven,
We shall find such harmony,
Born of all we've known together
Of Christ's love and agony.

Brother, let me be your servant,
Let me be as Christ to you;
Pray that I may have the grace to
Let you be my servant too.

by Gillard -(c) 1977, International Liturgy Pub.

POSTLUDE: Come, Ye Thankful People by Rogers -(c) 1944, Lorenz Pub.

Altar Flowers: The Altar Flowers are given to the glory of God in loving memory of Lois Madeleine Elliott Ball by her daughter Barbara Liotskos. May she rest in peace with all the Saints.

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Sanctus MV 203 words by Kervin and Stott -(c) 2005 Kervin and Stott

Selections from: *Feasting on the Word*

WORSHIP MINISTERS at 10 a.m. service

Presider: Bishop Mary Irwin-Gibson; Preacher: Archbishop Lynne McNaughton;
Music Director: Gail Ovington Pianist/Organist: Gordon Britton; Hymn Leader: Jim
Waldie; Altar Guild: Pat King, Mary Rolston, Joy Fudge; Greeter: Jo-Mary and Bob
Hunter ; Lock Up: Melissa Green; Prayers of the People: Jim Waldie; Readers: Miriam
Baskin, Lindley Roff