

St. Paul's Cathedral

Territory of the People

Anglican Church of Canada, Kamloops, BC

Joyful, Rooted, Hospitable, Responsive

Sunday, March 27, 2022 – 4th Sunday in Lent

Today's service originates from the traditional territory of the Tk'emplúps te Secwepemc – Kamloops & Area First Nation. We acknowledge their care for and working of the land prior to contact with Europeans. As Canadian Anglicans, we continue to work toward healing and reconciliation and a new experience of sharing the land together.

Welcome to St Paul's Cathedral, a place where all are invited to join us in worship and fellowship. We love and respect all of God's people and for the safety of all we ask if you are joining us for worship and are 12 or over please have both COVID-19 vaccinations. If you have had both vaccines and are joining us for in person service please wear a mask along with social distancing. If you choose not to be vaccinated please join our online service that is live streamed each week on our Facebook Page. We apologize for any inconvenience. Thank you for your patience and understanding.

Rev Len Interim Priest

"Never cease loving a person, and never give up hope for him, for even the prodigal son who had fallen most low, could still be saved; the bitterest enemy and also he who was your friend could again be your friend; love that has grown cold can kindle."

~ Soren Kierkegaard

WORDS OF WELCOME

Len Fraser

Opening Hymn: Now Thank We All our God - CP 399 - Danielle

1 Now thank we all our God
with heart and hands and voices,
who wondrous things has done,
in whom his world rejoices;
who from our mothers' arms
has blessed us on our way
with countless gifts of love,
and still is ours today.

2 O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us,
to keep us in his grace,
and guide us when perplexed,
and free us from all ills
of this world in the next.

3 All praise and thanks to God
the Father now be given,
the Son and Spirit blest,
who reign in highest heaven
the one eternal God,
whom heaven and earth adore;
for thus it was, is now,
and shall be evermore.

The Gathering of the Community

Len

The grace of our Lord Jesus Christ,

and the love of God,
and the fellowship of the Holy Spirit,
be with you all.
And also with you.

Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Kyrie Eleison - Danielle

Kyrie eleison x3

Christe eleison x3

Kyrie eleison x3

COLLECT: Let us pray

Len

Gracious Father,
whose blessed Son Jesus Christ came from heaven
to be the true bread which gives life to the world,
evermore give us this bread,
that he may live in us, and we in him,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Revised Common Lectionary Prayers (2002) alt.

A READING FROM THE BOOK OF JOSHUA Alison McKinnon
The Lord said to Joshua, "Today I have rolled away from you the disgrace of
Egypt." And so that place is called Gilgal to this day. While the Israelites were
camped in Gilgal they kept the passover in the evening on the fourteenth day of

the month in the plains of Jericho. On the day after the Passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

JOSHUA 5:9-12

Hear what the Spirit says to all people

Thanks be to God

Psalm: 32

Happy are they whose transgressions are forgiven, **and whose sin is put away!**

Happy are they to whom the Lord imputes no guilt, **and in whose spirit there is no guile!**

While I held my tongue, my bones withered away, **because of my groaning all day long.**

For your hand was heavy upon me day and night; **my moisture was dried up as in the heat of summer.**

Then I acknowledged my sin to you, **and did not conceal my guilt.**

I said, "I will confess my transgressions to the Lord." **Then you forgave me the guilt of my sin.**

Therefore all the faithful will make their prayers to you in time of trouble; **when the great waters overflow, they shall not reach them.**

You are my hiding-place; you preserve me from trouble; **you surround me with shouts of deliverance.**

"I will instruct you and teach you in the way that you should go; **I will guide you with my eye.**

Do not be like horse or mule, which have no understanding; **who must be fitted**

with bit and bridle, or else they will not stay near you."

Great are the tribulations of the wicked; **but mercy embraces those who trust in the Lord.**

Be glad, you righteous, and rejoice in the Lord; **shout for joy, all who are true of heart.**

PSALM 32

A READING FROM THE SECOND LETTER OF PAUL TO THE CORINTHIANS

Miriam Baskin

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

2 CORINTHIANS 5:16-21

Hear what the Spirit says to all people

Thanks be to God

GRADUAL: God of Still Waiting MV 20 Danielle

Before the Gospel: Verses 1 and 2

1 God of still waiting, God of deep longing,
God of the heart's true rest:
hold us in fathomless peace,
guard us with unwaning love.

2 Spirit of promise,
Spirit of purpose,

Spirit of ceaseless prayer:
bathe us in life full and free,
kindle our wonder and hope.

GOSPEL

Len

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke

Glory to you Lord Jesus Christ

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.'" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe - the best one - and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. Now his elder son was in the field; and when he came and approached the house, he heard music and

dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him! 'Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

LUKE 15:1-3, 11B-32

The Gospel of Christ
Praise to You Lord Jesus Christ

After the Gospel: -Verses 3 and 4

3 Word who comes to us,
Word who lives with us,
Word who disturbs and heals:
silence our chattering fears,
waken our unconscious faith.

4 Word true and faithful,
hope-bringing Spirit,
God of enfolding love:
come in your fullness and grace;
work through our lives for your praise.

by Carl Daw and Alfred Fedak -(c) 2000, Hope Publishing

SERMON

Len

The Apostles' Creed

Len

Let us confess the faith of our baptism,
as we say,
I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Jim Waldie

CONFSSION AND ABSOLUTION

Len

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.
Silence is kept

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life; through Jesus Christ our Lord.
Amen.

Passing of the peace (social distancing rules in effect)

The peace of the Lord be always with you.
And also with you.

Offertory: Are you a Shepherd MV 126 Danielle

1. Are you a shepherd, good shepherd who leads us
Safely through danger, while calming our fears?
Are you a father who shelters and feeds us,
Shares in our laughter and wipes away tears?

Refrain:

Yes, you are shepherd, parent and teacher,

But you are greater than all that we know,
Holy and living, loving and giving,
God, you are with us wherever we go.

2. Are you a mother, good mother who bears us,
Comforts, protects us and helps us to rest?
Are you a teacher who daily prepares us,
Challenging students to offer their best?
(to refrain)

3. Great, gentle shepherd, forever beside us,
Lead all your children in paths that are right.
Great, loving parent, wise teacher you guide us.
We want to love you and bring you delight.

(Refrain)

by Ruth Duck and William Rowan - (c) 2002 Selah Pub.

THE HOLY EUCHARIST

Prayer over the gifts:

God of mercy and compassion,
your Word calls us home to faith and love.
Accept all we offer you this day,
in the name of Jesus Christ the Lord.

Amen.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God,

creator of heaven and earth,
because you bid your faithful people
to cleanse their hearts
and to prepare with joy for the paschal feast;
that reborn through the waters of baptism
and renewed in the eucharistic mystery,
we may be more fervent in prayer
and more generous in the works of love.
Therefore we raise our voices to you in praise
to proclaim the glory of your name.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over

to suffering and death, a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

Amen.

THE LORD'S PRAYER

As our Saviour taught us, let us pray:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

music by Gordon Light -© St. George's Anglican, Edmonton, AB

Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, unseen and yet present with us now. Many are made one.

(the gifts are elevated): We receive you Lord Jesus Christ,

We welcome your presence in us, and together proclaim our love for you; with our hearts, minds, our souls and our strength, with the saints we worship you, with the angels we adore you, with your whole Church we proclaim your reign. Come to us, though many, and make us one in you.

Agnes Dei - Daneille

Lamb of God, You take away the sin of the world, have mercy on us.

Lamb of God, You take away the sin of the world, have mercy on us.

Lamb of God, You take away the sin of the world. Grant us your peace.

Communion is shared at this point as possible according to local COVID-19 protocols

Prayer ministry will be offered at the back of the church in the entrance area for those wishing prayer for their own or others' needs.

Prayer After Communion:

Giver of life,
you enlighten all who come into the world.
Fill our hearts with the splendour of your grace,
that we may perfectly love you
and worthily praise your holy name,
through Jesus Christ the Lord.

Amen

Doxology:

Glory to God,
whose power, working in us,
can do infinitely more

than we can ask or imagine.

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing:

CLOSING HYMN: Go Make a Difference- MV 209 Danielle

Refrain:

Go make a diff'rence, we can make a diff'rence,
Go make a diff'rence in the world.
Go make a diff'rence, we can make a diff'rence,
Go make a diff'rence in the world.

1. We are the salt of the earth, called to let people see
The love of God for you and me,
We are the light of the world not to be hidden but be seen.
Go make a diff'rence in the world.

(to refrain)

2. We are the hands of Christ reaching out to those in need.
The face of God for all to see.
We are the spirit of hope; we are the voice of peace.
Go make a diff'rence in the world.

(to refrain)

3. So let your love shine on, let it shine for all to see,
Go make a diff'rence in the world.
And the spirit of Christ will be with us as we go.
Go make a diff'rence in the world.

(to refrain)

by Steve Angrisano and Tom Tomazek - (c) 1997, OCP

ANNOUNCEMENTS

Len Fraser

Dismissal Song: Danielle Go Now in Peace - SFGP 67

Go now in peace, go now in peace,
May the love of God surround you ev'rywhere,
Ev'rywhere you may go.

by Natalie Sleeth (c) 1976, Hinshaw music

Piano Postlude: Walk Worthy by Joseph Martin -(c) 2008, Lorenz

Agnes Dei - from Mass of St. George by Gordon Light- ©, St, George's Anglican, Edmonton, AB

Communion Music -- Make me a Channel of your Peace by Sebastian Temple
(c) 1967, OCP

**Let there be Peace on Earth by Sy Miller and Jill Jackson (c) 1985, Jan-Lee Music,
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WORSHIP MINISTERS at 10 a.m. service

Worship Leaders: Len Fraser, Melissa Green; Music Director: Gail Ovington; Hymn Leader: Danielle Goodwin; Pianist: Pat Rustand; Prayer Ministry: Miriam Baskin, Gordon Light; Altar Guild: Pat, Mary, Joy; Greeters: Pat and Bob King; Lock Up: Miriam Baskin; Prayers of the People: Jim Waldie; Readers: Alison McKinnon, Miriam Baskin; Offering Counter – Bob and Pat King; Technology – Dylan Rexin, Pat Ebert; Envelope Secretary: Trish Waldie