

St. Paul's Cathedral

Territory of the People

Anglican Church of Canada, Kamloops, BC

Joyful, Rooted, Hospitable, Responsive

April 10th, 2022 Palm Sunday

Today's service originates from the traditional territory of the Tk'emplúps te Secwepemc – Kamloops & Area First Nation. We acknowledge their care for and working of the land prior to contact with Europeans. As Canadian Anglicans, we continue to work toward healing and reconciliation and a new experience of sharing the land together.

“What should young people do with their lives today? Many things, obviously. But the most daring thing is to create stable communities in which the terrible disease of loneliness can be cured.” – Kurt Vonnegut

Prelude: Harp - harp Jesus keep me near the Cross (W.H. Doane), Man of Sorrows (Phillip P. Biles) Christ has for Sin Atonement Made (E. Hoffman)- (all public domain)

WORDS OF WELCOME

Melissa Green

Dear friends in Christ,
during Lent we have been preparing
for the celebration of our Lord's paschal mystery.
On this day our Lord Jesus Christ
entered the holy city of Jerusalem in triumph.
The people welcomed him with palms and shouts of praise,
but the path before him led to self-giving, suffering, and death.
Today we greet him as our King,
although we know his crown is thorns and his throne a cross.
We follow him this week from the glory of the palms
to the glory of the resurrection
by way of the dark road of suffering and death.
United with him in his suffering on the cross,
may we share his resurrection and new life.

Let us pray.
Assist us mercifully with your help,
Lord God of our salvation,
that we may enter with joy
into the celebration of those mighty acts
whereby you give us life and immortality;
through Jesus Christ our Lord. Amen.

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke
Glory to you, Lord Jesus Christ.

After Jesus had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!” Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

LUKE 19:28-40

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to praise you, almighty God,
for the acts of love by which you have redeemed us
through your Son Jesus Christ our Lord.

The Hebrews acclaimed Jesus as Messiah and King,
with palm branches in their hands, crying,
Hosanna in the highest.

May we also, carrying these emblems, go forth to meet Christ
and follow him in the way that leads to eternal life;
who lives and reigns in glory with you and the Holy Spirit,
now and for ever. Amen.

Let us go forth in peace.

In the name of Christ. Amen.

Processional - Coro (from Water Music) by G.F. Handel arr. by George Blake - (c) 1969, Lorenz

Almighty God,
whose Son was crucified yet entered into glory,
may we, walking in the way of the cross,
find it is for us the way of life;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. Amen

Melissa

Opening Hymn: CP 181 ALL GLORY, LAUD, AND HONOUR - Jim

All glory, laud, and honour
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.

Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and blessed one.

All glory, laud, and honour
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.

The company of angels
are praising thee on high,
and we with all creation
in chorus make reply.

All glory, laud, and honour
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.

The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present.

All glory, laud, and honour
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.

To thee before thy Passion
they sang their hymns of praise;
to thee now high exalted
our melody we raise.

All glory, laud, and honour
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.

Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.

All glory, laud, and honour
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.

text and music by Neale and Teschner - public domain

GATHERING OF CHILDREN

Melissa Green

Loving God,

We give thanks for our children gathered with us here in this space and for those at home with their families.

We pray for our children, **that they will come to know you and grow in their faith.**

We pray for their parents, **that in the busyness of life they will see you as they guide and nourish their children.**

We pray for ourselves, **that we may find ways to support, connect with, and pray for these families.**

May these children engage with you in adventures, dwell on your goodness, find you in the moments of difficulty, and recognize your presence through all of their days.

Bless their time together this morning as they learn, pray, and play. Amen.

The children are invited to go down to Sunday School, they will re-join families and the congregation during the offertory hymn.

Hymn as children leave for Sunday School: I am walking a Path of Peace MV

221 Jennilee Fraser

I am walking a path of Peace (3X)

Lead me Home, lead me Home.

(Repeat)

by Tassandier – © 2007, Tassandier

COLLECT: Let us pray

Len

Almighty and everliving God,
in tender love for all our human race
you sent your Son our Saviour Jesus Christ
to take our flesh
and suffer death upon a cruel cross.
May we follow the example of his great humility,
and share in the glory of his resurrection;

through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

Revised Common Lectionary Prayers (2002) alt.

A READING FROM THE BOOK OF ISAIAH

Ron Ste. Marie

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

ISAIAH 50:4-9A

Hear what the Spirit says to all people

Thanks be to God

Psalm: 31:9-16

Have mercy on me, O Lord, for I am in trouble; **my eye is consumed with sorrow, and also my throat and my belly.**

For my life is wasted with grief, and my years with sighing; **my strength fails me because of affliction, and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbours, a **dismay to those of my acquaintance; when they see me in the street they avoid me.**

I am forgotten like a dead man, out of mind; **I am as useless as a broken pot.**

For I have heard the whispering of the crowd; fear is all around; **they put their heads together against me; they plot to take my life.**

But as for me, I have trusted in you, O Lord. **I have said, "You are my God.**

My times are in your hand; **rescue me from the hand of my enemies, and from those who persecute me.**

Make your face to shine upon your servant, **and in your loving-kindness save me."**

PSALM 31:9-16

A READING FROM THE SECOND LETTER OF PAUL TO THE PHILIPPIANS

Bridget Jensen

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

PHILIPPIANS 2:5-11

Hear what the Spirit says to all people

Thanks be to God

GRADUAL: And on this Path - MV 8 - Jennilee

One verse before the Gospel and the second following

And on this path, the gates of Holiness are open wide,
and on this path, the gates of Holiness are open wide,
and on this path, the gates of Holiness are open wide!

Open Wide! Open Wide! Open Wide! The gates are open wide!

**The Lord be with you.
And also with you.**

**The Holy Gospel of our Lord Jesus Christ according to Luke
Glory to you Lord Jesus Christ**

When the hour came, Jesus took his place at the table, and the apostles with him. He said to them, "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God." Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." And he said to him, "Lord, I am ready to go with you to prison and to death!" Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me." He said to them, "When I sent you out without a purse, bag,

or sandals, did you lack anything?" They said, "No, not a thing." He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." They said, "Lord, look, here are two swords." He replied, "It is enough." He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial." While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, "No more of this!" And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!" Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three

times." And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, "Prophesy! Who is it that struck you?" They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God." All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

[Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place." When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him." Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they

kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise." It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man

was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.]

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

LUKE 22:14-23:56

The Gospel of Christ
Praise to You Lord Jesus Christ

Second verse after the Gospel:

So enter in the gates of Holiness are open wide,
So enter in the gates of Holiness are open wide,
So enter in the gates of Holiness are open wide,
Open Wide! Open Wide! Open Wide! The gates are open wide!

text by Lyn Bauman; music by Linea Good -(c) 2003, Borealis

SERMON

Len

The Apostles' Creed

Len

Let us confess the faith of our baptism,
as we say,
I believe in God,
the Father almighty,

creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Jim Waldie

CONFSSION AND ABSOLUTION

Len

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.
Silence is kept

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life; through Jesus Christ our Lord.
Amen.

Passing of the peace (social distancing rules in effect)

The peace of the Lord be always with you.
And also with you.

Offertory: Ride on, Ride on in Majesty - CP 182 - Ron

Ride on, ride on in majesty!
Hark! all the tribes "Hosanna" cry;
O Saviour meek, pursue thy road
with palms and scattered garments strowed.

Ride on, ride on in majesty!
In lowly pomp, ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin.

Ride on, ride on in majesty!
The angel squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

Ride on, ride on in majesty!
Thy last and fiercest strife is nigh:
the Father on his sapphire throne
expects his own anointed Son.

Ride on, ride on in majesty!
In lowly pomp, ride on to die;
bow thy meek head to mortal pain;
then take, O God, thy power, and reign.

text and music by Milman and Monk - public domain

THE HOLY EUCHARIST

Prayer over the gifts:

Gracious God,
the suffering and death of Jesus, your only Son,
makes us pleasing in your sight.
Alone we can do nothing,
but through his sacrifice,
may we receive your love and mercy. **AMEN**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Blessed are you, gracious God,
creator of heaven and earth,
because you bid your faithful people
to cleanse their hearts

and to prepare with joy for the paschal feast;
that reborn through the waters of baptism
and renewed in the eucharistic mystery,
we may be more fervent in prayer
and more generous in the works of love.

Therefore we raise our voices to you in praise
to proclaim the glory of your name.

**O holy, holy, holy God, O God of time and space.
All earth and sea and sky above bear witness to your grace.
Hosanna in the highest heav'n, creation sings your praise.
And blessed is the One who comes and bears your name always!**

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death, a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,

and said, “Take, eat:
this is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, “Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,

and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

Amen.

THE LORD'S PRAYER

Ron

As our Saviour taught us, let us pray:

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, unseen and yet present with us now. Many are made one.

(the gifts are elevated): We receive you Lord Jesus Christ,

We welcome your presence in us, and together proclaim our love for you; with our hearts, minds, our souls and our strength, with the saints we worship you, with the angels we adore you, with your whole Church we proclaim your reign. Come to us, though many, and make us one in you.

Agnes Dei - Jennilee

Lamb of God, You take away the sin of the world, have mercy on us.
Lamb of God, You take away the sin of the world, have mercy on us.
Lamb of God, You take away the sin of the world. Grant us your peace.

*Communion is shared at this point as possible according to local COVID-19 protocols
Prayer ministry will be offered at the back of the church in the entrance area for those wishing prayer for their own or others' needs.*

Prayer After Communion:

God our help and strength,
you have satisfied our hunger with this eucharistic food.
Strengthen our faith,
that through the death and resurrection of your Son,
we may be led to salvation,
for he is Lord now and for ever.

Amen

Doxology:

Glory to God,
whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Blessing:

CLOSING HYMN: Lift High the Cross - CP 602 – Jim

Lift high the cross, the love of Christ proclaim
Till all the world adore his sacred name.

Come Christian people, sing your praises, shout!
If we are silent, even stones cry out.
Lift high the cross, the love of Christ proclaim
Till all the world adore his sacred name.

Jesus you wept to see our human strife:
Teach us compassion for each human life.
Lift high the cross, the love of Christ proclaim
Till all the world adore his sacred name.

Peace was your plea, and peace your loving theme:
Let peace be our passport, peace a living dream.
Lift high the cross, the love of Christ proclaim
Till all the world adore his sacred name.

Great is the cost of walking on the road,
To follow and suffer with the Son of God.
Lift high the cross, the love of Christ proclaim
Till all the world adore his sacred name.

Worlds to be born and children yet to be, come,
Take up this song into eternity.
Lift high the cross, the love of Christ proclaim
Till all the world adore his sacred name.

text by Shirley Murray; music by Sydney Nicholson -(c) 1974, Hope Pub.

Dismissal Song: Jennilee

Go Now in Peace - SFGP 67

Go now in peace, go now in peace,
May the love of God surround you ev'rywhere,
Ev'rywhere you may go.

by Natalie Sleeth (c) 1976, Hinshaw music

Postlude - Naomi - harp -*In the Cross of Christ I Glory (Rathburn)* public domain

Lord's Prayer and Agnus Dei from the Mass of St. George by Gordon Light - (c), St. George's Anglican, Edmonton, AB

Communion Music: *Were you There? (spiritual); What Wondrous Love is This (Wondrous Love); Beneath the Cross of Jesus (St. Christopher) ; (all public domain)*

Sanctus: Kingsfold MV 203 text by William Kelvin and Paul Stott (c) 2005. Kelvin and Stott music - traditional melody - public domain

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WORSHIP MINISTERS at 10 a.m. service

Worship Leaders: Len Fraser, Melissa Green; Music Director: Gail Ovington;
Altar Guild: Miriam, Catherina, Mercedes; Greeters – Rae Long & Cathy Shether; Lock Up: Miriam Baskin; Prayers of the People: Jim Waldie; Readers : Ron Ste. Marie, Bridget Jensen; Pianist/Organ: Gail Ovington; Harpist: Naomi Clothier; Hymn Leader: Jennilee Fraser, Ron Ste. Marie, and Jim Waldie; Prayer Ministry – David Lidster, Joan Lukow; Coffee -- Wendy McLean & Rhonda Jensen; Offering Counter: Jim Waldie; Technology – Dylan, Pat; Envelope Secretary: Trish Waldie