

St. Paul's Cathedral

Territory of the People

Anglican Church of Canada, Kamloops, BC

Joyful, Rooted, Hospitable, Responsive

June 19th 2022 – 2nd Sunday after Pentecost

Today's service originates from the traditional territory of the Tk'emplúps te Secwepemc – Kamloops & Area First Nation. We acknowledge their care for and working of the land prior to contact with Europeans. As Canadian Anglicans, we continue to work toward healing and reconciliation and a new experience of sharing the land together.



THE GATHERING OF THE COMMUNITY

Piano Prelude: *As we Break the Bread*, by Jay Althouse, ©2001, Hope Publishing

WORDS OF WELCOME

Melissa Green

Opening Hymn MV 1

- 1) Let us build a house where love can dwell and all can safely live,
a place where Saints and children tell how hearts learn to forgive.
Built of hopes and dreams and visions, rock of faith and vault of grace;
here's the love of Christ shell end divisions:
All are welcome, all are welcome, all are welcome in this place.

- 2) Let us build a house where profit speak, and words are strong and true,
we're all God's children dare to seek to dream God's rain anew.
Here the cross shall stand as witness and as a symbol of God's grace;
here is one we claimed the faith of Jesus:
All are welcome, all are welcome, all are welcome in this place.

- 3) Let us build a house where love is found in water ,wine and wheat;
a banquet hall on holy ground, where peace and justice meet.
Here the love of God, through Jesus, is revealed in time and space;
as we share in Christ the feast that frees us:
All are welcome, all are welcome, all are welcome in this place.

- 4) Let us build a house where hands will reach beyond the wooden stone
to heal and strengthen, serve and teach, and live the word they've known.
Here outcast and the stranger bear the image of God's face;
let us bring an end to fear and danger:
All are welcome, all are welcome, all are welcome in this place.

- 5) Let us build a house where all are named, their songs in visions heard
and loved and treasured, taught and claimed as words within the word.

Built up tears and cries and laughter, prayers of faith and songs of grace;
let this house proclaim from floor to rafter:
All are welcome, all are welcome, all are welcome in this place.
by Marty Haugen - © 1994, GIA Publications

The grace of our Lord Jesus Christ, and the love of God, Presider
and the fellowship of the Holy Spirit, be with you all.
And also with you.

Almighty God,
to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly king, almighty God and Father,
we worship you; we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen

GATHERING OF CHILDREN

Melissa Green

Loving God, We give thanks for our children gathered with us here in this
space and for those at home with their families.

We pray for our children,
that they will come to know you and grow in their faith.
We pray for their parents and grandparents,
that in the busyness of life
they will see you as they guide and nourish their children.
We pray for ourselves,
that we may find ways to support,
connect with, and pray for these families.

May these children engage with you in adventures,
dwell on your goodness, find you in the moments of difficulty,
and recognize your presence through all of their days.
Bless their time together this morning
as they learn, pray, and play. Amen.

The children are invited to go down to Sunday School, they will re-join families and the congregation during the Offertory Hymn. As children leave for Sunday School we sing together: I am walking a Path of Peace MV 221

I am walking a path of Peace (3X)
Lead me Home, lead me Home.
by Tassandier – ©2007

COLLECT: Let us pray Presider

O God our defender,
storms rage about us and cause us to be afraid.
Rescue your people from despair,
deliver your sons and daughters from fear,
and preserve us all from unbelief;
through your Son, Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and ever. Amen

Revised Common Lectionary Prayers (2002) alt.

A READING FROM THE FIRST BOOK OF KINGS

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors" . . .

He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by."

Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus." 19:1-4 (5-7), 8-15a

Hear what the Spirit says to all people

Thanks be to God

PSALM 42 (Extract)

As the deer longs for the water-brooks,

so longs my soul for you, O God.

My soul is athirst for God, athirst for the living God;

when shall I come to appear before the presence of God?

My tears have been my food day and night,

while all day long they say to me, "Where now is your God!"

I pour out my soul when I think on these things:

how I went with the multitude

and led them into the house of God,

With the voice of praise and thanksgiving,

among those who keep holy-day.

Why are you so full of heaviness, O my soul?

and why are you so disquieted within me?

Put your trust in God; for I will yet give thanks to him,

who is the help of my countenance, and my God.

A READING FROM THE LETTER OF PAUL TO THE GALATIANS

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise. 3:23-29

Hear what the Spirit says to all people

Thanks be to God

GRADUAL**May God's Sheltering Wings - MV 214***Sing once before and once after the gospel*

May God's sheltering wings,
his gathering wings protect you.
May God's nurturing arms,
his cradling arms sustain you,
and hold you in his love,
and hold you in his love.

Judith Snowden - (C) 2004, Shawnee Press

The Lord be with you. **And also with you.**

Preacher

The Holy Gospel of our Lord Jesus Christ according to Luke

Glory to you Lord Jesus Christ

They arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs.

When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country.

Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned.

The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him. 8:26-39

The Gospel of Christ

Praise to You Lord Jesus Christ

May God sheltering wings . . . (repeated)

SERMON

The Very Rev. Ken Gray (Ret)

THE APOSTLES' CREED

Let us confess the faith of our baptism, as we say,

**I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.**

**He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

CONFESSiON AND ABSOLUTION

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
He welcomes sinners
and invites them to the table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**
**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.**
We are truly sorry and we humbly repent.
**For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,**

**and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The peace of the Lord be always with you. **And also with you.**
Social distancing rules remain in effect

OFFERING OUR PRAISE AND THANKSGIVING

DRAW THE CIRCLE WIDE CP 418

**Draw the circle wide. Draw it wider still.
Let this be our song, no one stands alone,
standing side by side, draw the circle wide.**

God the still point of the circle, 'round whom all creation turns;
nothing lost, but held forever, in God's gracious arms.

Let our hearts touch far horizons, so encompass great and small;
let our loving know no borders, faithful to God's call.

Let the dreams we dream be larger, than we've ever dreamed before;
let the dream of Christ be in us, open every door.

Text and music: Gordon Light (1944-). *Common Cup Company*

PRAYER OVER THE GIFTS:

Eternal God, you have made our Saviour Jesus Christ
the head of all creation.
Receive all we offer you this day

and renew us in his risen life,
in the name of Jesus Christ the Lord. **Amen.**

EUCCHARISTIC PRAYER (Salal and Cedar Community)

May God be with you

And also with you

Lift up your hearts

We lift them up

Let us give thanks to God our Creator

It is right to give our thanks and praise

It is right in all times and in all places to thank and praise you Creator of all.
We praise you here where the Thompson rivers meet, where city and farm,
wilderness and industry, rancher and year-round resident are side by side.
We praise you at a time when the body of earth is broken again and again.

We give thanks for our place in the story of salvation. Our ancestors
journeyed with you in creation and migration. They depended on the land,
were displaced from the land and displaced others from their lands. They
knew you in tents and cities, on mountains and by wells, in families and in
dreams and through the wilderness prophets who spoke of cedars and
listened to ravens.

Together with angels and ancestors, orca and salmon, bear and raven, salal and
cedar, we join our voices with all creation in this ancient honour song:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the One who comes in the name of the Lord.

Hosanna, Hosanna in the highest.

We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan and was tested in the wilderness. He traveled in fishing boats and told parables of farmers and seeds, labour and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: "Take and eat, this is my body, given for you. Do this to remember me."

Again, after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: "This is my blood which is shed for you. When you do this, do it in memory of me."

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them as we gather together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being and safeguard the integrity of creation.

Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar, which is both now and yet to come.

All honour and glory are yours, Creator, Christ and Spirit, now and forever. **Amen**

THE LORD'S PRAYER

As our Saviour taught us, let us pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Music by Gordon Light -© St. George's Anglican, Edmonton, AB

Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, unseen and yet present with us now. In Christ, many are made one.

As the gifts are raised we pray together:

We receive you Lord Jesus Christ, and we welcome your presence in us, and together proclaim our love for you; with our hearts, minds, our souls and our strength, with the saints we worship you, with the angels we adore you, with your whole Church we proclaim your reign. Come to us, though many, and make us one in you.

AGNUS DEI

Lamb of God, You take away the sin of the world, have mercy on us.

Lamb of God, You take away the sin of the world, have mercy on us.

Lamb of God, You take away the sin of the world.

Grant us your peace.

From Mass of St. George by Gordon Light- ©, St. George's Anglican, Edmonton, AB

Communion is shared at this point as possible according to local COVID-19 protocols.

Prayer ministry will be offered at the back of the church in the entrance area for those wishing prayer for their own or others' needs.

Music during communion includes Communion, for Piano; and Celtic Communion, arranged by Mark Hayes - ©2008, Lorenz; and Sanctus, by Pruner- ©1980, Church Pub Inc.

PRAYERS AFTER COMMUNION

Almighty God, guide and protect your people
who share in this sacred mystery,

and keep us always in your love;
through Jesus Christ our Lord. Amen

Glory to God,
whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

BLESSING and ANNOUNCEMENTS

CLOSING HYMN: CP 371

To God be the glory, who great things has done!
God so loved the world, freely sending the Son,
Who yielded his life an atonement for sin,
And opened the lifegate that all may go in.

Praise the Lord! Praise the Lord!
Let the earth hear God's voice.
Praise the Lord! Praise the Lord!
Let the people rejoice!
O come to the Father through Jesus the Son,
And give God the glory, who great things has done!

O perfect redemption, the purchase of blood,
To every believer the promise of God:
That when the offender, repenting, believes,
Through Jesus' atonement, God's pardon receives.
Great things God has taught us, great things God has done,

And great our rejoicing through Jesus the Son;
But purer and higher and greater will be
Our wonder, our gladness when Jesus we see!

Text by Fanny Crosby; music by W. Doanne ©1996, Lillenas

SUNG DISMISSAL

Go now in Peace, go now in peace
May the love of God surround you
Ev'rywhere, ev'rywhere, you may go.

From SFGP by Natalie Sleeth - © 1976, Hinshaw Music Inc.

Piano Postlude: *Hear us O Father* by Don Besig - ©1989, Glory Sound

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WORSHIP MINISTERS at 10 a.m. service

Officiants	Ken Gray, Melissa Green
Musicians	Music Director - Gail Ovington / Piano – Pat Rustand / Lead Singer: Alison Rustand / St. Paul's Choir
Lay Ministers	DJ Clarke
Coffee	Wendy McClean, Mavis Chalmers
Altar Guild	Pat King, Mary Rolston, Joy Fudge, Karen Shouldice
Greeters	Bob & Pat King
Lock Up	Miriam Baskin
Reader	Margaret Mitchell, DJ Clarke
Technology	Dylan Rexin, Pat Ebert
Servers	Rae, Hansi
Prayers of the People	Jon Buckle
Offering Counter:	Bob & Pat King
Envelope Secretary	Trish Waldie