St. Paul's Cathedral

Territory of the People

Anglican Church of Canada, Kamloops, BC Joyful, Rooted, Hospitable, Responsive July 10 2022 – 5th Sunday after Pentecost

Today's service originates from the traditional territory of the Tk'emlúps te Secwepemc – Kamloops & Area First Nation. We acknowledge their care for and working of the land prior to contact with Europeans. As Canadian Anglicans, we continue to work toward healing and reconciliation and a new experience of sharing the land together.

<u>Prelude</u>: improvisation on today's hymn tunes

WORDS OF WELCOME

Melissa Green

Opening Hymn: CP 465 Here in this Place Here in this place new light is streaming Now is the darkness vanished away See in this space our fears and our dreamings Brought here to you in the light of this day

Gather us in, the lost and forsaken
Gather us in, the blind and the lame
Call to us now and we shall awaken
We shall arise at the sound of our name

We are the young, our lives are a mystery We are the old who yearn for your face We have been sung throughout all of history Called to be light to the whole human race

Gather us in, the rich and the haughty Gather us in, the proud and the strong Give us a heart so meek and so lowly Give us the courage to enter the song

Here we will take the wine and the water Here we will take the bread of new birth Here you shall call your sons and your daughters Call us anew to be salt for the earth

Give us to drink the wine of compassion Give us to eat the bread that is you Nourish us well and teach us to fashion Lives that are holy and hearts that are true

Not in the dark of buildings confining Not in some heaven light years away But here in this place the new light is shining Now is the kingdom, now is the day

Gather us in and hold us forever Gather us in and make us your own Gather us in, all peoples together Fire of love in our flesh and our bones by Marty Haugen- (c) 1982, GIA

The Gathering of the Community

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, Len

be with you all.

And also with you.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

COLLECT: Let us pray
Almighty God,
you have made us for yourself,
and our hearts are restless
until they find their rest in you.
May we find peace in your service,
and in the world to come, see you face to face;

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through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

Revised Common Lectionary Prayers (2002) alt.

A READING FROM THE FIRST BOOK OF AMOS DJ Clarke

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel: the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land." And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees. and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the Lord: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parcelled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land." AMOS 7:7-17

Hear what the Spirit says to all people

Thanks be to God

Psalm

God takes his stand in the council of heaven; he gives judgement in the midst of the gods:

"How long will you judge unjustly, and show favour to the wicked? Save the weak and the orphan; defend the humble and needy; Rescue the weak and the poor; deliver them from the power of the wicked. They do not know, neither do they understand; they go about in darkness; all the foundations of the earth are shaken.

Now I say to you, 'You are gods, and all of you children of the Most High; Nevertheless, you shall die like mortals, and fall like any prince.'" Arise, O God, and rule the earth, for you shall take all nations for your own.

A READING FROM THE LETTER OF PAUL TO THE COLOSSIANS Bridget Jensen

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while

joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

COLOSSIANS 1:1-14

Hear what the Spirit says to all people Thanks be to God

GRADUAL: CP 494 Not for Tongues of Heaven's Angels

Not for tongues of heaven's angels, not for wisdom to discern, not for faith that masters mountains, for this better gift we yearn: may love be ours, O Lord.

Love is humble; love is gentle; love is tender, true and kind; love is gracious, ever patient, generous of heart and mind: may love be ours, O Lord.

Glory to you Lord Jesus Christ

GOSPEL Len

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Luke

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbour?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him. he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise." LUKE 10:25-37

The Gospel of Christ Praise to You Lord Jesus Christ

Never jealous, never selfish, love will not rejoice in wrong; never boastful, nor resentful, love believes and suffers long: may love be ours, O Lord.

In the day this world is fading faith and hope will play their part,

but when Christ is seen in glory love shall reign in every heart: may love be ours, O Lord.

music by Jan Joncas - (c) 1988 GIA

SERMON

Len

The Apostles' Creed Let us confess the faith of our baptism. as we sav. I believe in God. the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate. was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven. and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church. the communion of saints. the forgiveness of sins. the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

DJ Clarke

Passing of the peace (social distancing rules in effect) The peace of the Lord be always with you. And also with you.

Offertory: MV 135 Called by the Earth and Sky

Called by earth and sky, promise of hope held high This is our sacred living trust, treasure of Life, sanctified Called by earth and sky

- 1. Precious these waters endless seas, deep ocean's dream Waters of healing, rivers of rain The wash of love again
- 2. Precious this gift the air we breathe, wind born and free Breath of the Spirit blown through this place Our gathering and our grace
- 3. Precious these mountains ancient sands, vast fragile land Seeds of our wakening rooted and strong Creation's faithful song
- 4. Precious the fire that lights the way, bright dawning day Fire of passion sorrows undone Our faith and justice one

by Pat Mayberry- (c) 2005, Pat Mayberry

Prayer over the gifts:

Father.

your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord. **Amen**

EUCHARISTIC PRAYER 5

The Lord be with you.

And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give Him thanks and praise.

We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe. Glory to you for ever and ever.

You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do.

In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing.

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of Your glory, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love.
On the cross he defeated the power of sin and death.
By raising him from the dead you show us the power of your love to bring new life to all your people.
Glory to you for ever and ever.

On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven.

Do this in memory of me."

Glory to you for ever and ever.

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread,

and share in the life of the family of your children. Glory to you for ever and ever.

Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom.

We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

Glory to you for ever and ever. Amen.

THE LORD'S PRAYER

As our Saviour taught us, let us pray:
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, unseen and yet present with us now. Many are made one. (the gifts are elevated): We receive you Lord Jesus Christ, We welcome your presence in us, and together proclaim our love for you; with our hearts, minds, our souls and our strength, with the saints we worship you, with the angels we adore you, with your whole Church we proclaim your reign. Come to us, though many, and make us one in you.

Agnus Dei

Lamb of God, You take away the sin of the world, have mercy on us. Lamb of God, You take away the sin of the world, have mercy on us. Lamb of God, You take away the sin of the world. Grant us your peace.

Communion is shared at this point as possible according to local COVID-19 protocols. Prayer ministry will be offered at the back of the church in the entrance area for those wishing prayer for their own or others' needs.

Communion Hymns: Chorales by J.S. Bach (1685-1750) and carillon

Prayer after Communion:

Living God, in this sacrament we have shared in your eternal kingdom. May we who taste this mystery forever serve you in faith, hope, and love. We ask this in the name of Jesus Christ the Lord. Amen

Doxology:

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing:

Dismissal Song:

Go now in Peace from SFGP by Natalie Sleeth - @ 1976, Hinshaw Music Inc.

(sing twice)
Go now in Peace, go now in peace
May the love of God surround you ev'rywhere,
Ev'rywhere, you may go.

ANNOUNCEMENTS

Melissa Green

CLOSING HYMN: CP 259 For the Fruit of All Creation

For the fruit of all creation, thanks be to God; gifts bestowed on every nation, thanks be to God; for the ploughing, sowing, reaping, silent growth while we are sleeping, future needs in earth's safe-keeping, thanks be to God.

In the just reward of labour, God's will is done; in the help we give our neighbour, God's will is done; in our world-wide task of caring for the hungry and despairing, in the harvests we are sharing, God's will is done.

For the harvests of the Spirit, thanks be to God; for the good we all inherit, thanks be to God; for the wonders that astound us, for the truths that still confound us, most of all that love has found us, thanks be to God. by Sebastian Temple -(c) 1987, SFAP

Postlude: Praeludium - Finale, BUX 139, by D. Buxtehude (1687-1707)

Agnus Dei - from Mass of St. George by Gordon Light- ©, St, George's Anglican, Edmonton, AB

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The flowers on the altar today are given to the Glory of God and in loving memory of Bud Forbes from Jo-Lynn and family.

WORSHIP MINISTERS at 10 a.m. service

Presider, Presider, Gospeller – Len Fraser; Lay Ministers – Rae Long Coffee – Wendy McLean, Rhonda Jensen; Altar Guild – Miriam Baskin, Catherina Miller, Mercedes Liburd; Greeters – Jo-Mary & Bob Hunter Lock Up- James Boak; Prayers of the People – DJ Clarke; Readers – DJ Clarke, Bridget Jensen; Music Director – Gail Ovington; Organist – Gail Ovington; Hymn Leader – Danielle Goodwin; Offering Counter – Bob & Pat King; Server – Rae Long; Technology – Melissa, Dylan, Pat