

St. Paul's Cathedral

Territory of the People

Anglican Church of Canada, Kamloops, BC

Joyful, Rooted, Hospitable, Responsive

July 3 2022 – 4th Sunday after Pentecost

Today's service originates from the traditional territory of the Tk'emplúps te Secwepemc - Kamloops & Area First Nation. We acknowledge their care for and working of the land prior to contact with Europeans. As Canadian Anglicans, we continue to work toward healing and reconciliation and a new experience of sharing the land together.

Prelude: *Prelude: A Blessing of Music by Joseph Martin*

WORDS OF WELCOME

Melissa Green

Opening Hymn: CP 500 Sister, let me be your Servant
by Richard Gallard -(c) 1977, Brentwood Benson Pub. CCLI song -
72673, CCLI License # 21471956

The Gathering of the Community

Ken

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

And also with you.

Almighty God,
to you all hearts are open,

all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly king, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us; you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen

COLLECT: *Let us pray*

Almighty God,
your Son Jesus Christ has taught us
that what we do for the least of your children
we do also for him.
Give us the will to serve others
as he was the servant of all,
who gave up his life and died for us,

Ken

but lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Revised Common Lectionary Prayers (2002) alt.

A READING FROM THE SECOND BOOK OF KINGS Jon Buckle

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord

his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.
2 KINGS 5:1-14

Hear what the Spirit says to all people

Thanks be to God

Psalm

I will exalt you, O Lord, because you have lifted me up * **and have not let my enemies triumph over me.**

O Lord my God, I cried out to you, * **and you restored me to health.**

You brought me up, O Lord, from the dead; * **you restored my life as I was going down to the grave.**

Sing to the Lord, you servants of his; * **give thanks for the remembrance of his holiness.**

For his wrath endures but the twinkling of an eye, * **his favour for a lifetime.**

Weeping may spend the night, * **but joy comes in the morning.**

While I felt secure, I said, “I shall never be disturbed. * **You, Lord, with your favour, made me as strong as the mountains.**”

Then you hid your face, * **and I was filled with fear.**

I cried to you, O Lord; * **I pleaded with the Lord, saying,**

“What profit is there in my blood, if I go down to the Pit? * **will the dust praise you or declare your faithfulness?**

Hear, O Lord, and have mercy upon me; * **O Lord, be my helper.**”

You have turned my wailing into dancing; * **you have put off my sack-cloth and clothed me with joy.**

Therefore my heart sings to you without ceasing; * **O Lord my God, I will give you thanks for ever.**

A READING FROM THE LETTER OF PAUL TO THE GALATIANS

O'della Grundy

(My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher.]

Do not be deceived; God is not mocked, for you reap whatever you

sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised - only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule peace be upon them, and mercy, and upon the Israel of God.

GALATIANS 6:(1-6) 7-16

Hear what the Spirit says to all people

Thanks be to God

GRADUAL: CP 649 Breath of me Breath of God

Breathe on me, Breath of God,
fill me with life anew,
that I may love the way you love,
and do what you would do.

Breathe on me, Breath of God,
until my heart is pure,

until my will is one with yours,
to do and to endure.

GOSPEL

Ken

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke
Glory to you Lord Jesus Christ

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The

seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

LUKE 10:1-11, 16-20

The Gospel of Christ **Praise to You Lord Jesus Christ**

Breathe on me, Breath of God,
till I am wholly thine;
Until this earthly part of me glows
with thy fire divine.

Breath on me, Breath of God,
So I shall never die,
But live with thee

The perfect life of thine eternity. by Robert Jackson - public domain

SERMON

Ken

The Apostles' Creed
Let us confess the faith of our baptism,
as we say,
**I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Randy Patch

Passing of the peace (social distancing rules in effect)
The peace of the Lord be always with you.
And also with you.

Offertory: CP 531 On Eagle's Wings

You who dwell in the shelter of the Lord
Who abide in His shadow for life
Say to the Lord, "My refuge, my rock in whom I trust!"

And He will raise you up on eagles' wings
Bear you on the breath of dawn

Make you to shine like the sun
And hold you in the palm of His hand

The snare of the fowler will never capture you
And famine will bring you no fear
Under His wings your refuge, His faithfulness your shield

And He will raise you up on eagles' wings
Bear you on the breath of dawn
Make you to shine like the sun
And hold you in the palm of His hand

You need not fear the terror of the night
Nor the arrow that flies by day
Though thousands fall about you, near you it shall not come

And He will raise you up on eagles' wings
Bear you on the breath of dawn
Make you to shine like the sun
And hold you in the palm of His hand

For to His angels He's given a command
To guard you in all of your ways
Upon their hands they will bear you up
Lest you dash your foot against a stone

And He will raise you up on eagles' wings
Bear you on the breath of dawn
Make you to shine like the sun
And hold you in the palm of His hand
And hold you, hold you in the palm of His hand.

Prayer over the gifts:

God of heaven and earth,
receive our sacrifice of praise,
and strengthen us for the perfect freedom of your service,
through our Saviour Jesus Christ. **Amen.**

EUCARISTIC PRAYER 1

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

It is indeed right that we should praise you,
gracious God,

for you created all things.

You formed us in your own image:

male and female you created us.

When we turned away from you in sin,

you did not cease to care for us,

but opened a path of salvation for all people.

You made a covenant with Israel,

and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.

Through Moses you led your people

from bondage into freedom;

through the prophets

you renewed your promise of salvation.
Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of Your glory, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy God, source of life and goodness,
all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.
He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.
On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.

Do this for the remembrance of me.”
After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, “ Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me.”

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.

Therefore we proclaim the mystery of faith
Christ has died,
Christ is risen;
Christ will come again.

Recalling his death,
proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.

Send your Holy Spirit upon us
and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.
Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,

now and for ever. Amen.

THE LORD'S PRAYER

As our Saviour taught us, let us pray:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, unseen and yet present with us now. Many are made one.

(the gifts are elevated): We receive you Lord Jesus Christ,
We welcome your presence in us, and together proclaim our love for you; with our hearts, minds, our souls and our strength, with the saints we worship you, with the angels we adore you, with your whole Church we proclaim your reign. Come to us, though many, and make us one in you.

Agnes Dei

Lamb of God, You take away the sin of the world, have mercy on us.
Lamb of God, You take away the sin of the world, have mercy on us.
Lamb of God, You take away the sin of the world. Grant us your
peace.

Communion is shared at this point as possible according to local COVID-19 protocols. Prayer ministry will be offered at the back of the church in the entrance area for those wishing prayer for their own or others' needs.

Communion Hymns:

Prayer after Communion:

O God,
may we who have shared in holy things
never fail to serve you in your world,
and so come to the fullness of joy,
in the name of Jesus Christ our Lord. Amen.

Doxology:

Glory to God,
whose power, working in us,
can do infinitely more
than we can ask or imagine.

Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Blessing:

Dismissal Song:

Go now in Peace from SFGP by Natalie Sleeth -© 1976, Hinshaw Music Inc.

(sing twice)

Go now in Peace, go now in peace
May the love of God surround you ev'rywhere,
Ev'rywhere, you may go.

ANNOUNCEMENTS

Melissa Green

CLOSING HYMN: MV 144 Like a healing stream

Like a healing stream in a barren desert, Spirit water bringing life to dusty earth, Good is trickling through our lives as in a dream unfolding, promising revival and rebirth... like a healing stream.

Like a gentle rain on a thirsty garden, Spirit water come to nourish tiny seed, God is bubbling through the soil to coax a new creation, yearning for an end to want and need... like a gentle rain.

Like a river strong with a restless current, Spirit water rushing on to distant shore, God is carving out a channel in a new direction, calling for an end to hate and war... like a river strong.

Like a mighty sea reaching far horizons, Spirit water with a love both deep and wide, God is working in our hearts to shape a new tomorrow: God will always challenge and provide!

Like a mighty sea, like a river strong, like a gentle rain, like a healing stream.

Words and Music: Bruce Harding, 2003

Postlude: Be Born in Us by Ruth Schram

Agnes Dei - from Mass of St. George by Gordon Light- ©, St, George's Anglican, Edmonton, AB

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The flowers on the altar today are in thanks to God for safe arrival to Kamloops of Donatello, Raphael, Martina and Isobella. They are also given in celebration of getting a BC drivers license by Andrea Milagros Asencios Miranda.

WORSHIP MINISTERS at 10 a.m. service

Wroship Leaders: Ken Gray, Melissa Green; Lay Ministers – O'Della Grundy; Coffee – Carol Edwards, Joy Gothard; Altar Guild – Miriam Baskin, Catherina Miller, Mercedes Liburd; Greeters – Linda Jackson, Mavis Chalmers; Lock Up- Bob King; Prayers of the People – Randy Patch; Readers – Jon Buckle, O'Della Grundy; Music Director – Gail Ovington; Pianist – Pat Rustand; Hymn Leader – Alison Rustand; Offering Counter – NONE; Server – TBA; Technology – Pat, Dylan