

Sunday Morning Worship

for the Sixth Sunday after Pentecost

St. Paul's Anglican Cathedral, Kamloops BC

Sunday, July 17th, 2022 at 10:00 a.m.

Leadership team

Presider and preacher, The Very Rev. Ken Gray (Retired Dean)

Lay Administrator – Alison McKinnon

Coffee – Catherina Miller, Grace Williams

Altar Guild – Elaine Parkes, Alison McKinnon, Suzy Knox

Greeters – Bob & Pat King

Lock Up - Melissa Green

Prayers of the People – Melissa Green

Readers – Rae Long, Alison McKinnon

Music Director and Organist – Gail Ovington

Hymn Leader – Jennilee Fraser

Offering Counter – Jon Buckle

Server – Tricia Steenson

Technology – Dylan, Pat & Melissa

Greeting and Territorial Acknowledgement

Melissa Green

O Lord, open our lips

and our mouth shall proclaim your praise.

May Christ the daystar dawn in our hearts

and triumph over the shades of night.

Blessed are you, creator of all,

to you be praise and glory for ever.

As your dawn renews the face of the earth

bringing light and life to all creation,

may we rejoice in this day you have made;

as we wake refreshed from the depths of sleep,

open our eyes to behold your presence

and strengthen our hands to do your will,

that the world may rejoice and give you praise.

Blessed be God, Father, Son and Holy Spirit.

Blessed be God for ever.

The night has passed, and the day lies open before us;

let us pray with one heart and mind.

As we rejoice in the gift of this new day,

so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever. Amen.

MUSIC - MV 1 Let us Build a House (select vss. only)

Let us build a house
Where love can dwell
And all can safely live
A place where
Saints and children tell
How hearts learn to forgive
Built of hopes and dreams and visions
Rock of faith and vault of grace
Here the love of Christ shall end divisions
All are welcome, all are welcome
All are welcome in this place

Let us build a house where prophets speak
And words are strong and true
Where all God's children dare to seek
To dream God's reign anew
Here the cross shall stand as witness
And a symbol of God's grace
Here as one we claim the faith of Jesus
All are welcome, all are welcome
All are welcome in this place

Let us build a house where love is found
In water, wine and wheat
A banquet hall on holy ground
Where peace and justice meet
Here the love of God, through Jesus
Is revealed in time and space
As we share in Christ the feast that frees us
All are welcome, all are welcome
All are welcome in this place
Marty Haugen - (c) 1994, GIA

Standing in body or in spirit, we pray together:

Ken Gray

Almighty God,
your Son has opened for us
a new and living way into your presence.
Give us pure hearts and constant wills
to worship you in spirit and in truth;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

A READING FROM THE BOOK OF AMOS (8:1-12)

This is what the Lord God showed me - a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit."

Then the Lord said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord God; "the dead bodies shall be many, cast out in every place.

Be silent!" Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practise deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat."

The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt?

On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day.

The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

Hear what the Spirit says to all people

Thanks be to God

MUSIC – An original composition based on Psalm 121

Come and see,
See the love before my eyes,
Look down to the ground,
Lift my head up to the skies
Come and see, you and me,

As we've never looked before
Every day, every hour
Come and see.

Come and see,
See a future coming near,
Look around, see what's found,
Let all beauty now appear;
Come and see, you and me
Standing still or running free
Every day, every hour
Come and see.

Love's horizon travels near
Drives away my darkest fear,
Holy love, fill my sight,
Even on my darkest night;
Lamb of God, I celebrate
God with us for whom we wait,
Holy comfort, Holy joy
Now appear.

Come and see,
See what others saw before;
Son of God; Son of Man,
Human God on inland shore;
Come and see, you and me,
As we walk life's murky road,
Every day, every hour
Come and see.

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A READING FROM THE LETTER OF PAUL TO THE COLOSSIANS (1:15-28)

(Christ) is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything.

For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind,

doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven.

I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Hear what the Spirit says to all people

Thanks be to God

MUSIC - MV 110 First born of Mary – *Sung before and after the Gospel Proclamation*

Firstborn of Mary, provocative preacher,
itinerant teacher, outsider's choice;
Jesus inspires and disarms and confuses
whoever he chooses to hear his voice.

by John Bell - (c) 1998, Iona Community

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO LUKE (10:38-42) **Glory to You, Lord Jesus Christ**

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying.

But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of Christ **Praise to You, Lord Jesus Christ**

Thoughts on the way: On Pilgrimage

Ken Gray

The Prayers of the People

Melissa Green

The demonstration of peace

Ken Gray

MUSIC - CP 458 Seek Ye First

Seek ye first the kingdom of God
And His righteousness;
And all these things shall be added unto you. Al-le-lu, Alleluia!
Al-le-lu-jah, Al-le-lu-jah;
Al-le-lu-jah, Al-le-lu, Al-le-lu-jah.

Ask, and it shall be given unto you;
Seek, and you shall find.
Knock, and it shall be opened unto you.
Al-le-lu, Alleluia!

by Karen Lafferty- (c) 1972, Brentwood Benson CCLI Song #1352, CCLI License #21471956

Prayer over the Gifts

Ken Gray

O God, accept our praise and thanksgiving.
Help us in all we do, to offer ourselves
as a true and living sacrifice;
through Jesus Christ the Lord. **Amen.**

Eucharistic Prayer and Praise

Written by the Rev Andrew Warmback, Anglican Church in Southern Africa; adapted by kjg

Presider	The Lord be with you.
All	And also with you
Presider	Lift up your hearts.
All	We lift them to God
Presider	Let us give thanks to the Lord, God of all Creation.
All	It is right to give our thanks and praise

You spoke the Word and all that is in heaven
and on the earth, all things, came to be.
Your Spirit hovered over the primal elements,
and you brought forth life in forms innumerable,
including this our fragile earth,
and we amongst its inhabitants.

As our past is in you,
so our hope for the future rests with you.
As we have turned from your way,
so we turn again to the warmth of your love.
Through you all things are brought to new life.

And now we give you thanks
for the glories of your creation given into our care,
and for the opportunities we have
to share that richness with all your people
And so with the wonders of creation
and the songs of praise of all your creatures
both in heaven and on earth
we praise you now and forever saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.**

In the night that Jesus was betrayed,
he took bread, work of human hands,
gift of our earth, and gave thanks to God.
He broke the bread to speak to us
of the breaking of his body upon the cross.
He gave it to his friends and said:
Take and eat, for this is my body which is given for you.
Do this in remembrance of me.

He took the wine, work of human hands, gift of our earth,
and gave thanks to God, Creator of all.
He poured out the wine to speak to us
of the pouring out of his blood.
He gave it to his friends saying:
This is my blood of the new covenant,
shed for you and for all creation.
Every time you drink of the wine,
do this in remembrance of me.

Therefore we proclaim the mystery of faith

**Christ has died
Christ is risen
Christ will come again.**

Therefore, we who seek your reconciliation;
we who need reconciliation, one with another;
we who hope for reconciliation with all creation,
draw close to this mystery . . .

As we look in our world,
in our lives, and in our hearts,
for his second coming,
keep us close to this vision that we have seen . . .
Send upon us, and upon all your creation,
the life-giving Spirit
who first moved upon the waters of the deep.

Stir in us the creative,
and redeem the destructive.
Unite us with you
through the body and blood of your Son,
your Word made flesh.

**By whom, and with whom and in whom,
in the unity of your Creative Spirit,
with all that has been, is, and will be in your universe,
we stand before you and worship you,
God of all, in songs of everlasting praise,
Blessing and honour and glory and power
be yours forever and ever. Amen.**

The Lord's Prayer is sung

As our Saviour taught us, let us pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,**

and the glory are yours,
now and for ever. Amen.

The breaking of the bread

We break this bread
to share in the body of Christ.
**We, being many, are one body,
for we all share in the one bread.**

The gifts of God for the people of God.
Thanks be to God

All are welcome to share in the bread and wine of communion. Reception of the bread only is considered a sufficient and complete observance.

Communion Music: Organ - Chorales by J.S. Bach (1685-1750) and carillon

Announcements

Melissa Green

Blessing, Hymn and Dismissal

MUSIC - CP 393 Immortal, Invisible

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, Thy great name we praise.

Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, Thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and love.

To all life Thou givest, to both great and small;
In all life Thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish, but nought changeth Thee.

Great Father of Glory, pure Father of Light
Thine angels adore Thee, all veiling their sight;
All laud we would render, O help us to see:
'Tis only the splendor of light hideth Thee.

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, Thy great name we praise.
In the public domain; adapt John Roberts

DISMISSAL

Go now in peace. Go now in peace.
May the love of God surround you
everywhere, everywhere you may go.
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Postlude: *Allegro* from the Magnificat, BUX 203, by D. Buxtehude (1637-1707)

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The flowers on the altar today are given to the Glory of God and in loving memory of Harry Playden from Miriam and Barry Baskin and family.