



In the Good Old
Summertime

Sunday Morning Worship

for the 8th Sunday after Pentecost

St. Paul's Anglican Cathedral, Kamloops BC
Sunday, July 31st 2022 at 10:00 a.m.

Leadership team

Former Dean Ken Gray presides and preaches today
Pat Rustand and Alison Rustand lend their musical gifts
Lay Administer – Grace Lister
Coffee – Mavis Chalmers, Bridget Jensen
Altar Guild – Pat King, Karen Shouldice, Joy Fudge
Greeters – Jo-Mary & Bob Hunter
Lock Up - Elaine Parkes
Prayers of the People – Kathie Gray
Readers – Ron Ste. Marie, Grace Williams
Music Director – Gail Ovington
Pianist – Pat Rustand
Hymn Leader – Alison Rustand & the St. Paul's Cathedral Choir
Offering Counter – Bob & Pat King
Server – Joan Lukow
Technology – Pat, Dylan, Melissa

We gather online and in person

Piano Prelude - *Draw us Together* by Pepper Choplin

Greeting and Territorial Acknowledgement

Melissa Green

A Prayer for Today

Courage comes from the heart
and we are always welcomed by God,
the Croí of all being.

We bear witness to our faith,
knowing that we are called to live lives of courage,
love and reconciliation in the ordinary and extraordinary
moments of each day.

We bear witness, too, to our failures
and our complicity in the fractures of our world.

May we be courageous today.
May we learn today.

May we love today. Amen.

MUSIC – Worship the Lord - SFGP 116

WORSHIP THE LORD, (WORSHIP THE LORD),
WORSHIP THE FATHER, THE SPIRIT, THE SON,
RAISING OUR HANDS (RAISING OUR HANDS)
IN DEVOTION TO GOD WHO IS ONE!

Raising our hands as a sign of rejoicing,
And with our lips our togetherness voicing.
Giving ourselves to a life of creativeness,
Worship and work must be one.

Praying and training that we be a blessing,
And by our handiwork daily confessing,
We are committed to serving humanity,
Worship and work must be one!

Called to be partners with God in creation,
Honouring Christ as the Lord of the nation,
We must be reading for risk and for sacrifice,
Worship and work must be one!

Bringing the bread and the wine to the table,
Asking that we may be led and enabled,
Truly united to build new communities,
Worship and work must be one!

Now in response to the life you are giving,
Help us, O Father, to offer our living,
Seeking a just and a healing society,
Worship and work must be one!

by Fred Kaan and Ron Klusmeier - (c) 1974, Hope Publishing; used with permission through One License #605242.

Standing in body or in spirit, we pray together:

Melissa Green

**Almighty God,
your Son Jesus Christ fed the hungry
with the bread of his life
and the word of his kingdom.
Renew your people with your heavenly grace,**

**and in all our weakness
sustain us by your true and living bread,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.**

A READING FROM THE BOOK OF HOSEA

Ron Ste Marie

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols.

Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them.

They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all.

How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord. (11:1-11)

Hear what the Spirit says to all people

Thanks be to God

MUSIC – An original composition by Ken Gray

A response to Amanda Gorman's poem recited at the inauguration of the Biden/Harris US administration

Day comes from shade,
We step not afraid,
The new dawn appears when we free it;
Our brave hearts can see,
What victory can be,
Its constant light fires us to claim it.

Prophets show might,
Emboldened by sight,
We sit under our trees and our vines;
Fear reigns no more,

As time holds in store,
the bridges we've made as we climb.

I lift my eyes
I climb with God
I walk secure . . .
With God going out
coming in all my days.

All look around;
Attend to the sound,
Of trust broken down and sore hearts unbound;
Glorious breath,
Vanquishing death,
Hope for today and tomorrow resound.

Our future is bright,
As young poets write;
Finding their voice in a world one awry;
So much to say,
Some devils to slay,
So goodness can blossom and love satisfy.

I lift my eyes
I climb with God
I walk secure . . .
With God going out
coming in all my days.

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A READING FROM THE LETTER OF PAUL TO THE COLOSSIANS Grace Williams

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God.

When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient.

These are the ways you also once followed, when you were living that life. But now you must get rid of all such things - anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self

with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all! (3:1-11)

Hear what the Spirit says to all people

Thanks be to God

MUSIC – There's a Wideness in God's mercy - CP 606

There's a wideness in God's mercy,
like the wideness of the sea.
There's a kindness in God's justice,
which is more than liberty.

There is no place where earths
Sorrows are more felt than up in heaven;
There is no place where earth's failings
Have such kindly judgement given.

There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.

Foolish heart, why will you scatter
Like a crowd of frightened sheep?
Fainting souls, why will you wander
From a love so true and deep?

For the love of God is broader
Than the measure of our mind,
And the heart of the Eternal
Is most wonderfully kind. PD

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

Glory to You, Lord Jesus Christ

Ken Gray

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions."

Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he

said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.'

But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God." (12:13-21)

The Gospel of Christ **Praise to You, Lord Jesus Christ**

What's Mine's Mine

Ken Gray

The Prayers of the People

Kathie Gray

The demonstration of peace

Ken Gray

MUSIC – - God of the Bible - MV 28

God of the Bible, God in the Gospel,
hope seen in Jesus, hope yet to come,
you are our center, daylight or darkness,
freedom or prison, you are our home.
FRESH AS THE MORNING, SURE AS THE SUNRISE,
GOD ALWAYS FAITHFUL, YOU DO NOT CHANGE.

God in our struggles, God in our hunger,
suffering with us, taking our part,
still you empower us, mothering Spirit,
feeding, sustaining, from your own heart.

Those without status, those who are nothing,
you have made royal, gifted with rights,
chosen as partners, midwives of justice,
birthing new systems, lighting new lights.

Not by your finger, not by your anger
will our world order change in a day,
but by your people, fearless and faithful,
small paper lanterns, lighting the way.

Hope we must carry, shining and certain
through all our turmoil, terror and loss,

bonding us gladly one to the other.
till our world changes, facing the Cross.
Shirley Erena Murray - (c) 1996, Hope Publishing

Prayer over the gifts

God our sustainer,
accept all we offer you this day,
and feed us continually with that bread
which satisfies all hunger,
your Son our Saviour Jesus Christ. **Amen.**

Eucharistic Prayer and Praise

Written by the Rev Andrew Warmback, Anglican Church in Southern Africa; adapted by kjg

Presider	The Lord be with you.
All	And also with you
Presider	Lift up your hearts.
All	We lift them to God
Presider	Let us give thanks to the Lord, God of all Creation.
All	It is right to give our thanks and praise

You spoke the Word and all that is in heaven
and on the earth, all things, came to be.
Your Spirit hovered over the primal elements,
and you brought forth life in forms innumerable,
including this our fragile earth,
and we amongst its inhabitants.

As our past is in you,
so our hope for the future rests with you.
As we have turned from your way,
so we turn again to the warmth of your love.
Through you all things are brought to new life.
And now we give you thanks
for the glories of your creation given into our care,
and for the opportunities we have
to share that richness with all your people.

And so with the wonders of creation
and the songs of praise of all your creatures
both in heaven and on earth
we praise you now and forever saying:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.

CP 719

In the night that Jesus was betrayed,
he took bread, work of human hands,
gift of our earth, and gave thanks to God.
He broke the bread to speak to us
of the breaking of his body upon the cross.
He gave it to his friends and said:
Take and eat, for this is my body which is given for you.
Do this in remembrance of me.

He took the wine, work of human hands, gift of our earth,
and gave thanks to God, Creator of all.
He poured out the wine to speak to us
of the pouring out of his blood.
He gave it to his friends saying:
This is my blood of the new covenant,
shed for you and for all creation.
Every time you drink of the wine,
do this in remembrance of me.

Therefore we proclaim the mystery of faith

Christ has died
Christ is risen
Christ will come again.

Therefore, we who seek your reconciliation;
we who need reconciliation, one with another;
we who hope for reconciliation with all creation,
draw close to this mystery . . .

As we look in our world,
in our lives, and in our hearts,
for his second coming,
keep us close to this vision that we have seen . . .
Send upon us, and upon all your creation,

the life-giving Spirit
who first moved upon the waters of the deep.

Stir in us the creative,
and redeem the destructive.
Unite us with you
through the body and blood of your Son,
your Word made flesh.

**By whom, and with whom and in whom,
in the unity of your Creative Spirit,
with all that has been, is, and will be in your universe,
we stand before you and worship you,
God of all, in songs of everlasting praise,
Blessing and honour and glory and power
be yours forever and ever. Amen.**

As our Saviour taught us, let us pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The breaking of the bread

We break this bread
to share in the body of Christ.
**We, being many, are one body,
for we all share in the one bread.**

The gifts of God for the people of God.
Thanks be to God

All are welcome to share in the bread and wine of communion. Reception of the bread only is considered a sufficient and complete observance.

Music during communion includes *Long before the Night was Born* by Carolyn McDade – 1994

Announcements

Melissa Green

Blessing, Hymn and Dismissal

MUSIC - We are Marching - VU 646

We are Marching in the light of God,
We are Marching in the light of God,
We are Marching in the light of God,
We are Marching in the light of God,

We are marching, marching, we are marching,
O-oh, we are marching in the light of God
We are marching, marching, we are marching,
O-oh, we are marching in the light of God

South African traditional, arr. by Anders Nyberg - (c) 1984, Walton Music

DISMISSAL

Go now in peace. Go now in peace.
May the love of God surround you
everywhere, everywhere you may go.

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Concluding piano music, ***My Life is in your Hands***, Machele Stevens

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The flowers on the altar today are given to the Glory of God and in loving memory of her parents Mildred and Jim Brown from Mavis Chalmers. May they rest in peace with all the saints in Gods Heavenly Kingdom.