

St. Paul's Cathedral

Territory of the People

Anglican Church of Canada, Kamloops, BC

Joyful, Rooted, Hospitable, Responsive

September 11, 2022 – 2nd^t Sunday of the Season of Creation

Today's service originates from the traditional territory of the Tk'emlúps te Secwepemc – Kamloops & Area First Nation. We acknowledge their care for and working of the land prior to contact with Europeans. As Canadian Anglicans, we continue to work toward healing and reconciliation and a new experience of sharing the land together.

Prelude: *Bread of Life* by Joel Ramey – © 2005, Hope Pub.



OPENING HYMN: CP 408 Wind Upon the Water

Wind upon the waters, voice upon the deep, rouse your sons and daughters,
wake us from our sleep,
breathing life into all flesh, breathing love in to all hearts, living wind upon
the waters of my soul.

Showers from the heavens, water from the earth, gift so wholly given, source
of every birth,
joy of every living thing, making all creation sing, showers down upon the
dry earth of my soul.

Rock and hill and garden, wood and desert sand, prairie, field, and meadow
shaped by Love's own hand. Love that fills the world around, springing up
from barren ground, grow your love within the garden of my soul.

Blazing light of wonder, flame that pierces night,
burst the dark asunder, fill our souls with light,
Lord of glory, fill the skies, make an end to hatred's cries, be the blazing sun
of justice in our lives.

Wind upon the waters, rains upon the sand,
grace your sons and daughters, newborn by your hand,
Come O spirit, and renew all the life that comes from you, send you winds
upon the waters of my soul.

Text & Music: Marty Haugen © 1986 G.I.A. publications

THE GATHERING OF THE COMMUNITY

Rev. Len

In this time and place,
we gather on the unceded ancestral lands of the
Tk'emlups te Secwepemc – Kamloops and Area First Nation.
From many places and peoples we come to this house of prayer.

In this time and place,
we meet in the presence of the living God.
The living God who creates us and all that is.

In this time and place,
the risen Christ stands in our midst.
The risen Christ who accompanies us and all people.

In this time and place,
God's Holy Spirit breathes in and through us.
The Holy Spirit who transforms us and all life.

In this time and place,
together, one people of God.
**In the name of God, Source of all being,
Eternal Word and Holy Spirit. Amen.**

God is with us, in our midst and always,
the love at our beginning and without end.
Amen.

PRAYER FOR THE SEASON OF CREATION

**Creator of All, From your communion of love your Word went forth to create
a symphony of life that sings your praise.**

**By your Holy Wisdom you made the Earth to bring forth a diversity of
creatures who praise you in their being. Day after day they pour forth speech;
night after night they reveal knowledge.**

**You called human beings to till and keep your garden. You placed us into right
relationships with each creature so that we could listen to their voices, and
learn how to safeguard the conditions for life. But we turn in on ourselves and
away from our co-creatures.**

We close our ears to the counsel of our fellow creatures. We fail to listen to the cries of the poor and the needs of the most vulnerable. We silence the voices of those who hold the traditions that teach us to care for the Earth. We close our ears to your creative, reconciling and sustaining Word that calls to us through the Scriptures.

We lament the loss of our fellow species and their habitats that will never speak again. We grieve the loss of human cultures, along with the lives and livelihoods that have been displaced or perished. Creation cries out as forests crackle, and animals alike flee the fires of injustice that we have lit by our unwillingness to listen.

In this Season of Creation, we pray that you would call to us, as from the burning bush, with the sustaining fire of your Spirit. Breathe upon us. Open our ears and move our hearts. Turn us from our inward gaze. Teach us to contemplate your creation, and listen for the voice of each creature declaring your glory. For “faith comes from hearing.”

Give us hearts to listen for the good news of your promise to renew the face of the Earth. Enlighten us with the grace to follow the Way of Christ as we learn to walk lightly upon this holy ground. Fill us with the hope to quench the fires of injustice with the light of your healing love that sustains our common home.

In the name of the One who came to proclaim good news to all creation, Jesus Christ. Amen.

GATHERING OF CHILDREN

Melissa Green

Loving God,

We give thanks for our children gathered with us here in this space and for those at home with their families.

We pray for our children, **that they will come to know you and grow in their faith.**

We pray for their parents, **that in the busyness of life they will see you as they guide and nourish their children.**

We pray for ourselves, **that we may find ways to support, connect with, and pray for these families.**

May these children engage with you in adventures, dwell on your goodness, find you in the moments of difficulty, and recognize your presence through all of their days.

Bless their time together this morning as they learn, pray, and play. Amen.

The children are invited to go down to Sunday School, they will re-join families and the congregation during the offertory hymn.

Hymn as children leave for Sunday School: I am walking a Path of Peace

MV 221

I am walking a path of Peace (3X)

Lead me Home, lead me Home.

(Repeat)

COLLECT: *Let us pray*

Rev. Len

Almighty God,

you call your Church to witness

that in Christ we are reconciled to you.

Help us so to proclaim the good news of your love,

that all who hear it may turn to you;

through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and for ever. **Amen**

A READING FROM THE PROPHET JEREMAIH

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to

winnow or cleanse a wind too strong for that. Now it is I who speak in judgement against them. "For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good." I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.
JEREMIAH 4:11-12, 22-28

Hear what the Spirit says to all people

Thanks be to God

PSALM 14

The fool has said in his heart, "There is no God." **All are corrupt and commit abominable acts; there is none who does any good.**

The Lord looks down from heaven upon us all, **to see if there is any who is wise, if there is one who seeks after God.**

Every one has proved faithless; all alike have turned bad; **there is none who does good; no, not one.**

Have they no knowledge, all those evildoers **who eat up my people like bread and do not call upon the Lord?**

See how they tremble with fear, **because God is in the company of the righteous.**

Their aim is to confound the plans of the afflicted, **but the Lord is their refuge.**

Oh, that Israel's deliverance would come out of Zion! **when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad.**

PSALM 14

A Liturgical Psalter, The Psalter of The Book of Alternative Services Emended for Contemporary Liturgical Use

A READING FROM THE FIRST LETTER OF PAUL TO TIMOTHY

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners - of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honour and glory forever and ever. Amen.

1 TIMOTHY 1:12-17

Hear what the Spirit says to all people

Thanks be to God

GRADUAL: CP 615 Just as I am

Just as I am, without one plea, but that thy blood was shed for me,
And that thou biddest me come to thee,
O Lamb of God, I come, I come.

Just as I am, poor, wretched, blind; sight, riches, healing of the mind,
Yea, all I need in thee to find,
O Lamb of God, I come, I come.

Just as I am, though tossed about with many a conflict, many a doubt,
Fightings and fears within, without,
O Lamb of God, I come, I come.

GOSPEL

Rev. Len

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to **Luke?**

Glory to you Lord Jesus Christ

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbours, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

LUKE 15:1-10

The Gospel of Christ

CP 615 Praise to You Lord Jesus Christ (last verses)

Just as I am, and waiting not to rid my soul of one dark blot,
To thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come.

Just as I am, thy love unknown has broken every barrier down,
Now to be thine, yea, thine alone,
O Lamb of God, I come, I come.

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SERMON

Rev. Len

THE APOSTLES' CREED

Let us confess the faith of our baptism,
as we say,
**I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,**

and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Margaret Mitchell

CONFESSION AND ABSOLUTION

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.
Silence is kept.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.
Amen.

PASSING OF THE PEACE (social distancing rules in effect)

Rev. Len

The peace of the Lord be always with you.

And also with you.

OFFERTORY HYMN: MV 41 O Beautiful Gaia

O Beautiful Gaia, O Gaia calling us Home. O Beautiful Gaia , calling us on.

Soil yielding its harvest, O Gaia, calling us home. Soil yielding its harvest calling us on.

Waves crashing on granite, O Gaia, calling us home. Waves crashing on granite, calling us on.

Pine bending in windstorm, O Gaia calling us home. Pine bending windstorm, calling us on.

Loon nesting in marshland, O Gaia, calling us home, calling us on

by Carolyn McDade)c)2006, Mcdade

PRAYER OVER THE GIFTS:

Holy God,

accept all we offer you this day.

May we who are reconciled at this table

bring wholeness to our broken world.

We ask this in the name of Jesus Christ the Lord. Amen.

EUCCHARISTIC PRAYER 4

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right to give you thanks and praise,
O Lord, our God, sustainer of the universe,
you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be:
the vast expanse of interstellar space,
galaxies, suns, the planets in their courses,
and this fragile earth, our island home;
by your will they were created and have their being.
Glory to you for ever and ever.

From the primal elements
you brought forth the human race,
and blessed us with memory, reason, and skill;
you made us the stewards of creation.
Glory to you for ever and ever.

But we turn against you, and betray your trust;
and we turn against one another.
Again and again you call us to return.
Through the prophets and sages
you reveal your righteous law.
In the fullness of time you sent your Son,
born of a woman, to be our Saviour.
He was wounded for our transgressions,
and bruised for our iniquities.
By his death he opened to us
the way of freedom and peace.
Glory to you for ever and ever.

Therefore we praise you,
joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with those in every generation
who have looked to you in hope,
to proclaim with them your glory,
in their unending hymn:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, Lord our God,
for sending us Jesus, the Christ,
who on the night he was handed over
to suffering and death,
took bread, said the blessing,
broke the bread, gave it to his friends,
and said, "Take this, and eat it:
this is my body which is given for you.
Do this for the remembrance of me."

In the same way, after supper,
he took the cup of wine;
he gave you thanks,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me.”

Glory to you for ever and ever.

Gracious God, we recall the death of your Son Jesus Christ,
we proclaim his resurrection and ascension,
and we look with expectation for his coming
as Lord of all the nations.

We who have been redeemed by him,
and made a new people by water and the Spirit,
now bring you these gifts.

Send your Holy Spirit upon us
and upon this offering of your Church,
that we who eat and drink at this holy table
may share the divine life of Christ our Lord.

Glory to you for ever and ever.

Pour out your Spirit upon the whole earth
and make it your new creation.

Gather your Church together
from the ends of the earth into your kingdom,
where peace and justice are revealed,
that we, with all your people,
of every language, race, and nation,
may share the banquet you have promised;

through Christ, with Christ, and in Christ,
all honour and glory are yours,
creator of all.

Glory to you for ever and ever. Amen.

THE LORD’S PRAYER

As our Saviour taught us, let us pray:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, unseen and yet present with us now. Many are made one.
(the gifts are elevated):

We receive you Lord Jesus Christ,

We welcome your presence in us, and together proclaim our love for you; with our hearts, minds, our souls and our strength, with the saints we worship you, with the angels we adore you, with your whole Church we proclaim your reign. Come to us, though many, and make us one in you.

AGNUS DEI

Lamb of God, You take away the sin of the world, have mercy on us.
Lamb of God, You take away the sin of the world, have mercy on us.
Lamb of God, You take away the sin of the world. Grant us your peace.

Communion is shared at this point as possible according to local COVID-19 protocols.

Communion Hymns

PRAYER AFTER COMMUNION:

God of peace,
in this eucharist we have been reconciled
to you and to our neighbours.
May we who have been nourished by holy things
always have the courage to forgive.

We ask this in the name of Jesus Christ the Lord.
Amen.

DOXOLOGY:

Glory to God,
whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

BLESSING:

Rev. Len

DISMISSAL SONG: Go now in Peace

(sing twice)

Go now in Peace, go now in peace
May the love of God surround you ev'rywhere,
Ev'rywhere, you may go.
by Natalie Sleeth -(c) 1976, Hinshaw

ANNOUNCEMENTS

Rev. Len Fraser

CLOSING HYMN: MV 145 Draw the Circle Wide

Draw the circle wide. Draw it wider still.
Let this be our song, no one stands alone,
standing side by side, draw the circle wide.

God the still point of the circle, 'round whom all creation turns;
nothing lost, but held forever, in God's gracious arms.

Draw the circle wide. Draw it wider still.
Let this be our song, no one stands alone,
standing side by side, draw the circle wide.

Let our hearts touch far horizons, so encompass great and small;
let our loving know no borders, faithful to God's call.

Draw the circle wide. Draw it wider still.
Let this be our song, no one stands alone,
standing side by side, draw the circle wide.

Let the dreams we dream be larger, than we've ever dreamed before;
let the dream of Christ be in us, open every door.

Draw the circle wide. Draw it wider still.
Let this be our song, no one stands alone,
standing side by side, draw the circle wide.

Text and music: Gordon Light (1944-). *Common Cup Company*

POSTLUDE: All Things Bright & Beautiful
by Joun Rutter -(c) 1983, Oxford University Press.

Holy, Holy, Holy by Marcia Pruner -(c) 1980, Church Pub.Co.

Lord's Prayer and Agnus Dei by Gordon Light - (c) St. George's Anglican, Edmonton,
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WORSHIP MINISTERS at 10 a.m. service

Presider, Presider, Gospeller – Len Fraser; Lay Administers – Chris Rose
Coffee – Mavis Chalmers, Bridget Jensen, Altar Guild – Pat King, Karen
Shouldice, Joy Fudge; Greeters – Bob & Pat King; Lock Up- Jim Waldie; Prayers
of the People – Margaret Mitchell; Readers Margaret Mitchell, Jon Buckle;
Music Director – Gail Ovington; Pianist – Pat Rustand; Hymn Leader – Alison
Rustand; Offering Counter – TBA; Server – TBA; Technology – Dylan, Pat

Upcoming Events

Celebrating Claire: Please join us after the 10am Worship Service on Sunday, September 11th as we celebrate Claire and give thanks for her many years of good work with us. This will be a finger food potluck lunch and, of course, we'll have cake!

Cathedral Circular: The theme for the next circular is Celebration. Deadline for submissions is September 23.

Cathedral Thrift Shop: Re-opening on Friday, September 16, 2022 from 9:30am-1:30pm.

Common Cup Concert: Tuesday, September 13, 2022 at 7pm, St. Paul's Cathedral. This concert is a fundraiser for the Out of the Cold (OOTC) program. Tickets are \$20/each, children are free. All proceeds go to the OOTC. Tickets can be reserved via Eventbrite but are being paid for at the door.

PWRDF WILD-RIDE fundraising campaign is in response to the announcement from the United Nations High Commission for Refugees that the number of refugees and displaced persons in the world has surpassed 100 million people, more than any time in human history.

PWRDF Wild Ride is replacing Ride for Refuge, which we have participated in since 2014. However, with significant changes being made to that event in 2022, PWRDF have decided to organize our own campaign.

As St. Paul's PWRDF representative, I (Joy Gothard) have registered to cycle from St. Paul's Cathedral to St. Peter's Monte Creek (66km round trip) on September 10, 2020. I invite you to follow the link to St. Paul to St. Peter's Wild Ride 2022 to make your donation.

<https://www.canadahelps.org/me/n9ayaUX>

Help spread this invitation as you are able. Donations will receive a tax receipt. For more information, please contact JOY at gotjo@telus.net.

The PWRDF Wild Ride campaign will accept donations until October 8, 2022 in support of our partners who work with refugees or internally displaced persons (IDPs). There will be a celebration webinar on October 18, 2022



SEASON OF CREATION

For more information visit kamloopsanglicancathedral.com
or email stpaulscathedral@shawbiz.ca

Sun. Sept. 4 - 10am SOC
Worship

Sun. Sept. 4 - 1pm Wild Church
with LeAnn Blackert (Location
TBD, watch parish email and
website for updates and
registration information)

Sun. Sept. 11 - 10am SOC
Worship

Thur. Sept. 15 - 12:15pm Lecture
and Lunch with Rev. Ken Gray:
Photography and the
Environment

Sun. Sept. 18 - Welcome Back
Sunday and SOC Worship

Sun. Sept. 18 - 1pm Wild Church
with LeAnn Blackert (Location
TBD, watch parish email and
website for updates and
registration information)

Sun. Sept. 25 - 10am SOC
Worship

Sun. Sept. 25 - Thurs. Sept. 29 -
A Pilgrim's Way Retreat with
Ken Gray at Sorrento Centre

Thur. Sept. 29 - 12:15pm Lecture
and Lunch with James Gordon:
Managing Waste

Sun. Oct 2 - 10am SOC
Worship, St. Paul's St. Francis
Assisted and Blessing of Animals

