

# St. Paul's Cathedral

## *Territory of the People*

Anglican Church of Canada, Kamloops, BC

*Joyful, Rooted, Hospitable, Responsive*

September 4, 2022 – 1<sup>st</sup> Sunday of the Season of Creation

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*Today's service originates from the traditional territory of the Tk'emlúps te Secwepemc – Kamloops & Area First Nation. We acknowledge their care for and working of the land prior to contact with Europeans. As Canadian Anglicans, we continue to work toward healing and reconciliation and a new experience of sharing the land together.*

Prelude: *With One heart* by Mark Patterson-(c) 1998, Choristers Guild



### OPENING HYMN: CP 434 The Love of Jesus Calls Us

The love of Jesus calls us our joyous praise to sing;  
our deeply felt thanksgivings we now together bring,  
for all God's many blessings, unasked yet still received,  
and for the generations who faithfully believed.

The love of Jesus calls us, that we may always be  
companions on a journey, where all the world may see  
that serving Christ is freedom which time does not destroy;  
where Christ's command is duty, and every duty joy.

The love of Jesus calls us to go where he would go,  
to challenge all that limits, to change, to learn, to grow,  
to know that Christ has freed us, that prisons are no more;  
for those who seek his kingdom, Christ opens every door.

The love of Jesus calls us in swiftly changing days,  
to be God's co-creators in new and wondrous ways;  
that God with men and women may so transform the earth,  
that love and peace and justice may give God's kingdom birth.

*The Love of Jesus Calls Us - CP 434. Text by Herbert O'Driscoll-(c) 2005, Selah  
music by Samuel Wesley - public domain*

### THE GATHERING OF THE COMMUNITY

Rev. Len

In this time and place,  
we gather on the unceded ancestral lands of the  
Tk'emlups te Secwepemc – Kamloops and Area First Nation.  
**From many places and peoples we come to this house of prayer.**

In this time and place,  
we meet in the presence of the living God.  
**The living God who creates us and all that is.**

In this time and place,  
the risen Christ stands in our midst.  
**The risen Christ who accompanies us and all people.**

In this time and place,  
God's Holy Spirit breathes in and through us.  
**The Holy Spirit who transforms us and all life.**

In this time and place,  
together, one people of God.  
**In the name of God, Source of all being,  
Eternal Word and Holy Spirit. Amen.**

God is with us, in our midst and always,  
the love at our beginning and without end.  
**Amen.**

## **PRAYER FOR THE SEASON OF CREATION**

**Creator of All,  
From your communion of love your Word went forth to create a symphony of  
life that sings your praise.**

**By your Holy Wisdom you made the Earth to bring forth a diversity of  
creatures who praise you in their being. Day after day they pour forth speech;  
night after night they reveal knowledge.**

**You called human beings to till and keep your garden. You placed us into right  
relationships with each creature so that we could listen to their voices, and  
learn how to safeguard the conditions for life. But we turn in on ourselves and  
away from our co-creatures.**

**We close our ears to the counsel of our fellow creatures. We fail to listen to  
the cries of the poor and the needs of the most vulnerable. We silence the**

voices of those who hold the traditions that teach us to care for the Earth. We close our ears to your creative, reconciling and sustaining Word that calls to us through the Scriptures.

We lament the loss of our fellow species and their habitats that will never speak again. We grieve the loss of human cultures, along with the lives and livelihoods that have been displaced or perished. Creation cries out as forests crackle, and animals alike flee the fires of injustice that we have lit by our unwillingness to listen.

In this Season of Creation, we pray that you would call to us, as from the burning bush, with the sustaining fire of your Spirit. Breathe upon us. Open our ears and move our hearts. Turn us from our inward gaze. Teach us to contemplate your creation, and listen for the voice of each creature declaring your glory. For “faith comes from hearing.”

Give us hearts to listen for the good news of your promise to renew the face of the Earth. Enlighten us with the grace to follow the Way of Christ as we learn to walk lightly upon this holy ground. Fill us with the hope to quench the fires of injustice with the light of your healing love that sustains our common home.

In the name of the One who came to proclaim good news to all creation, Jesus Christ. Amen.

**COLLECT:** *Let us pray*

Rev. Len

Stir up, O Lord,  
the wills of your faithful people,  
that richly bearing the fruit of good works,  
we may by you be richly rewarded;  
through Jesus Christ our Lord,  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever.

## A READING FROM THE FIRST BOOK OF JEREMIAH

Grace Williams

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

JEREMIAH 18:1-11

Hear what the Spirit says to all people

**Thanks be to God**

## PSALM 139:1-5, 12-17

Grace Williams

Lord, you have searched me out  
**and known me.**

You know my sitting down and my rising up;  
**you discern my thoughts from afar.**

You trace my journeys and my resting-places  
**and are acquainted with all my ways.**

Indeed, there is not a word on my lips,  
**but you, O Lord, know it altogether.**

You press upon me behind and before  
**and lay your hand upon me.**

Darkness is not dark to you; the night is as bright as the day;  
**darkness and light to you are both alike.**

For you yourself created my inmost parts;  
**you knit me together in my mother's womb.**

I will thank you because I am marvellously made;  
**your works are wonderful, and I know it well.**

My body was not hidden from you,  
**while I was being made in secret and  
woven in the depths of the earth.**

Your eyes beheld my limbs, yet unfinished in the womb;  
**all of them were written in your book;**  
they were fashioned day by day,  
**when as yet there was none of them.**

How deep I find your thoughts, O God!  
**How great is the sum of them!**

*A Liturgical Psalter, The Psalter of The Book of Alternative Services Emended for  
Contemporary Liturgical Use*

## **A READING FROM THE LETTER OF PAUL TO THE HEBREWS**

Miriam Baskin

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am

bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love - and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother - especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do more than I say.

**PHILEMON 1-21**

Hear what the Spirit says to all people

**Thanks be to God**

**GRADUAL: CP 432 Jesus Call Us o'er the Tumult** (three verses before the gospel, two after)

Jesus calls us! O'er the tumult  
of our life's wild, restless sea,  
day by day his clear voice soundeth,  
saying, "Christian, follow me!"

As of old Saint Andrew heard it  
by the Galilean lake,

turned from home and toil and kindred,  
leaving all for his dear sake.

Jesus calls us from the worship  
of the vain world's golden store;  
from each idol that would keep us,  
saying, "Christian, love me more."

## **GOSPEL**

Rev. Len

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Luke

**Glory to you Lord Jesus Christ**

Now large crowds were travelling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

LUKE 14:25-33

The Gospel of Christ

**Praise to You Lord Jesus Christ**



In our joys and in our sorrows,  
days of toil and hours of ease,  
still he calls, in cares and pleasures,  
"Christian, love me more than these."

Jesus calls us! By thy mercies,  
Saviour, may we hear thy call,  
give our hearts to thine obedience,  
serve and love thee best of all.

*by John Dykes - public domain*

## SERMON

Rev. Len

### THE APOSTLES' CREED

Let us confess the faith of our baptism,  
as we say,

**I believe in God,  
the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again  
to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,**

and the life everlasting. Amen.

## PRAYERS OF THE PEOPLE

Randy Patch

## CONFESSION AND ABSOLUTION

Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.  
Silence is kept.

Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.  
**Amen.**

## **PASSING OF THE PEACE** (social distancing rules in effect)

Rev. Len

The peace of the Lord be always with you.

**And also with you.**

## **OFFERTORY HYMN: MV 161 I have Called You by Your Name**

I have called you by your name, you are mine;

I have gifted you and ask you now to shine.

I will not abandon you;

all my promises are true.

You are gifted, called, and chosen; you are mine.

I will help you learn my name as you go;

read it written in my people, help them grow.

Pour the water in my name,

speak the word your soul can claim,

offer Jesus' body given long ago.

I know you will need my touch as you go;

feel it pulsing in creation's ebb and flow.

Like the woman reaching out,

choosing faith in spite of doubt,

hold the hem of Jesus' robe, then let it go.

I have given you a name, it is mine;

I have given you my Spirit as a sign.

With my wonder in your soul,

make my wounded children whole;

go and tell my precious people they are mine.

*by Daniel Damon -(c) 1995, Hope Pub.*

## **PRAYER OVER THE GIFTS:**

Great and holy God,  
accept our offering of labour and love.  
May we bring you true and spiritual worship  
and be one with you.  
We ask this in the name of Jesus Christ the Lord.  
Amen.

## **EUCCHARISTIC PRAYER 4**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is right to give you thanks and praise,  
O Lord, our God, sustainer of the universe,  
you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be:  
the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses,  
and this fragile earth, our island home;  
by your will they were created and have their being.  
**Glory to you for ever and ever.**

From the primal elements  
you brought forth the human race,  
and blessed us with memory, reason, and skill;

you made us the stewards of creation.

**Glory to you for ever and ever.**

But we turn against you, and betray your trust;  
and we turn against one another.

Again and again you call us to return.

Through the prophets and sages  
you reveal your righteous law.

In the fullness of time you sent your Son,  
born of a woman, to be our Saviour.

He was wounded for our transgressions,  
and bruised for our iniquities.

By his death he opened to us  
the way of freedom and peace.

**Glory to you for ever and ever.**

Therefore we praise you,  
joining with the heavenly chorus,  
with prophets, apostles, and martyrs,  
and with those in every generation  
who have looked to you in hope,  
to proclaim with them your glory,  
in their unending hymn:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Blessed are you, Lord our God,  
for sending us Jesus, the Christ,

who on the night he was handed over  
to suffering and death,  
took bread, said the blessing,  
broke the bread, gave it to his friends,  
and said, "Take this, and eat it:  
this is my body which is given for you.  
Do this for the remembrance of me."

In the same way, after supper,  
he took the cup of wine;  
he gave you thanks,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
**Glory to you for ever and ever.**

Gracious God, we recall the death of your Son Jesus Christ,  
we proclaim his resurrection and ascension,  
and we look with expectation for his coming  
as Lord of all the nations.  
We who have been redeemed by him,  
and made a new people by water and the Spirit,  
now bring you these gifts.  
Send your Holy Spirit upon us  
and upon this offering of your Church,  
that we who eat and drink at this holy table  
may share the divine life of Christ our Lord.  
**Glory to you for ever and ever.**

Pour out your Spirit upon the whole earth  
and make it your new creation.

Gather your Church together  
from the ends of the earth into your kingdom,  
where peace and justice are revealed,  
that we, with all your people,  
of every language, race, and nation,  
may share the banquet you have promised;

through Christ, with Christ, and in Christ,  
all honour and glory are yours,  
creator of all.

**Glory to you for ever and ever. Amen.**

### **THE LORD'S PRAYER**

As our Saviour taught us, let us pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

### **THE BREAKING OF THE BREAD**

Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, unseen and yet present with us now. Many are made one.  
(the gifts are elevated):

We receive you Lord Jesus Christ,

**We welcome your presence in us, and together proclaim our love for you; with our hearts, minds, our souls and our strength, with the saints we worship you, with the angels we adore you, with your whole Church we proclaim your reign. Come to us, though many, and make us one in you.**

### **AGNUS DEI**

Lamb of God, You take away the sin of the world, have mercy on us.

Lamb of God, You take away the sin of the world, have mercy on us.

Lamb of God, You take away the sin of the world. Grant us your peace.

*Communion is shared at this point as possible according to local COVID-19 protocols.*

### ***Communion Hymns***

### **PRAYER AFTER COMMUNION:**

Creator of All,  
your word and sacrament give us food and life.  
May we who have shared in holy things  
bear fruit to your honour and glory,  
in the name of Jesus Christ the Lord. Amen.

### **DOXOLOGY:**

Glory to God,  
whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.

### **BLESSING:**

Rev. Len



**DISMISSAL SONG:** Go now in Peace

(sing twice)

Go now in Peace, go now in peace

May the love of God surround you ev'rywhere,

Ev'rywhere, you may go.

by Natalie Sleeth -(c) 1976, Hinshaw

**ANNOUNCEMENTS**

Rev. Len Fraser

**CLOSING HYMN:** MV 156 Dance with the Spirit

Dance with the Spirit early in the mornin',

walk with the Spirit throughout the long day.

Work and hope for the new life abornin',

listen to the Spirit to show you the way.

*by Jim Strathdee -(c) 1995, Desert Flower Music*

**POSTLUDE:** Draw us together by Pepper Choplin -(c) 2002, Glory Sound

*Holy, Holy, Holy by Marcia Pruner -(c) 1980, Church Pub.Co.*

*Lord's Prayer and Agnus Dei by Gordon Light - (c) St. George's Anglican, Edmonton, AB*

***Music selections not otherwise indicated have been submitted to One License #A-605242. All rights reserved.***

**WORSHIP MINISTERS at 10 a.m. service**

Presider, Presider, Gospeller– Len Fraser; Lay Administers – Linda Jackson  
Coffee – Barry & Miram Baskin, Mercedes Liburb; Altar Guild – Elaine Parkes,  
Alison McKinnon, Suzy Knox; Greeters – Linda Jackson, Mavis Chalmers; Lock  
Up- Jon Buckle; Prayers of the People – Randy Patch; Readers – Grace  
Williams, Miriam Baskin; Music Director – Gail Ovington; Pianist – Pat Rustand;  
Hymn Leader – Alison Rustand; Offering Counter –TBA; Server – TBA;  
Technology – Dylan, Pat

# Upcoming Events

**TODAY:** Wild Church with LeAnn Blackert at McDonald Park (501 McDonald Ave) at 1:00pm. Bring your own chair and drink!

**Celebrating Claire:** Please join us after the 10am Worship Service on Sunday, September 11<sup>th</sup> as we celebrate Claire and give thanks for her many years of good work with us. This will be a finger food potluck lunch and, of course, we'll have cake!

**Cathedral Circular:** The theme for the next circular is Celebration. Deadline for submissions is September 23.

**Cathedral Thrift Shop:** Re-opening on Friday, September 16, 2022 from 9:30am-1:30pm.

**Common Cup Concert:** Tuesday, September 13, 2022 at 7pm, St. Paul's Cathedral. This concert is a fundraiser for the Out of the Cold (OOTC) program. Tickets are \$20/each, children are free. All proceeds go to the OOTC. Tickets can be reserved via Eventbrite but are being paid for at the door.

**PWRDF WILD-RIDE** fundraising campaign is in response to the announcement from the United Nations High Commission for Refugees that the number of refugees and displaced persons in the world has surpassed 100 million people, more than any time in human history. **PWRDF Wild Ride** is replacing Ride for Refuge, which we have participated in since 2014. However, with significant changes being made to that event in 2022, PWRDF have decided to organize our own campaign.

As St. Paul's PWRDF representative, I (Joy Gothard) have registered to cycle from St. Paul's Cathedral to St. Peter's Monte Creek (66km round trip) on September 10, 2020. I invite you to follow the link to St. Paul to St. Peter's Wild Ride 2022 to make your donation.

<https://www.canadahelps.org/me/n9ayaUX>

Help spread this invitation as you are able. Donations will receive a tax receipt.

For more information, please contact JOY at [gotjo@telus.net](mailto:gotjo@telus.net).

The PWRDF Wild Ride campaign will accept donations until October 8, 2022 in support of our partners who work with refugees or internally displaced persons (IDPs). There will be a celebration webinar on October 18, 2022



# SEASON OF CREATION

For more information visit [kamloopsanglicancathedral.com](http://kamloopsanglicancathedral.com)  
or email [stpaulscathedral@shawbiz.ca](mailto:stpaulscathedral@shawbiz.ca)

Sun. Sept. 4 - 10am SOC  
Worship

Sun. Sept. 4 - 1pm Wild Church  
with LeAnn Blackert (Location  
TBD, watch parish email and  
website for updates and  
registration information)

Sun. Sept. 11 - 10am SOC  
Worship

Thur. Sept. 15 - 12:15pm Lecture  
and Lunch with Rev. Ken Gray:  
Photography and the  
Environment

Sun. Sept. 18 - Welcome Back  
Sunday and SOC Worship

Sun. Sept. 18 - 1pm Wild Church  
with LeAnn Blackert (Location  
TBD, watch parish email and  
website for updates and  
registration information)

Sun. Sept. 25 - 10am SOC  
Worship

Sun. Sept. 25 - Thurs. Sept. 29 -  
A Pilgrim's Way Retreat with  
Ken Gray at Sorrento Centre

Thur. Sept. 29 - 12:15pm Lecture  
and Lunch with James Gordon:  
Managing Waste

Sun. Oct 2 - 10am SOC  
Worship, St. Paul's St. Francis  
Award and Blessing of Animals



**St. Paul's Cathedral**  
Your Anglican Cathedral In Kamloops BC