

St. Paul's Cathedral

Territory of the People

Anglican Church of Canada, Kamloops, BC

Joyful, Rooted, Hospitable, Responsive

October 9, 2022 – 17th Sunday after Pentecost

Today's service originates from the traditional territory of the Tk'emlúps te Secwepemc – Kamloops & Area First Nation. We acknowledge their care for and working of the land prior to contact with Europeans. As Canadian Anglicans, we continue to work toward healing and reconciliation and a new experience of sharing the land together.

Prelude: Thanks be to God. Words by Nancy Price and Don Besig. Music by Don Besig
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WORDS OF WELCOME

OPENING HYMN: **NOW THANK WE ALL OUR GOD (CP #399)**

1. Now thank we all our God, with heart and hands and voices,
Who wondrous things has done, in whom this world rejoices;
Who from our mothers' arms has blessed us on our way
With countless gifts of love, and still is ours today.
2. Oh, may this bounteous God through all our life be near us,
With ever joyful hearts and blessed peace to cheer us;
And nourish us with grace, and guide us when perplexed;
And free us from all ills in this world and the next.
3. All praise and thanks to God eternal now be given,
To Spirit and to Word, who reigns in highest Heaven—
Our ever faithful God, Whom heaven and earth adore;
For thus it was, is now, and shall be evermore.

Text: Martin Rinkart (1596-1649); tr. Catherine Winkworth (1827-1878), alt. Music: Melody Johan Cruger (1598-1662); harm. Felix Mendlessohn (1809-1847).

The **GATHERING OF THE COMMUNITY**

The grace of our Lord Jesus Christ,
and the love of God, and the fellowship of the Holy Spirit,
be with you all.
And also with you.

Almighty God,
to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

GLORY TO GOD

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

GATHERING OF CHILDREN

Melissa Green

Loving God,
We give thanks for these children gathered with us here in this space and for those at home with their families.
We pray for these children, **that they will come to know you and grow in their faith.**
We pray for their parents and grandparents, **that in the busyness of life they will see you as they guide and nourish their children.**
We pray for ourselves, **that we may find ways to support, connect with, and pray for these families.**

May these children engage with you in adventures, dwell on your goodness, find you in the moments of difficulty, and recognize your presence through all of their days.

Bless their time together this morning as they learn, pray, and play. Amen.

The children are invited to go down to Sunday School, they will re-join families and the congregation during the offertory hymn.

Hymn as children leave for Sunday School: I am walking a Path of Peace

MV 221: I am walking a path of Peace (3X)

Lead me Home, lead me Home.

(Repeat)

COLLECT: *Let us pray*

Creator of the fruitful earth

you have made us stewards of all things.

Give us grateful hearts for all your goodness,

and steadfast wills to use your bounty well,

that the whole human family,

today and in generations to come,

may with us give thanks for the riches of your creation.

We ask this in the name of Jesus Christ the Lord. **Amen**

A READING FROM THE BOOK OF DEUTERONOMY

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this

response before the LORD your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me.' You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house. (DEUTERONOMY 26:1-11)

Hear what the Spirit says to all people

Thanks be to God

PSALM 100 (*read responsively*)

Be joyful in the Lord, all you lands;

serve the Lord with gladness

and come before his presence with a song.

Know this: The Lord himself is God;

he himself has made us, and we are his;

we are his people and the sheep of his hand.

Enter his gates with thanksgiving;

go into his courts with praise;

give thanks to him and call upon his name.

For the Lord is good;
his mercy is everlasting;
and his faithfulness endures from age to age.

A READING FROM PAUL'S LETTER TO THE PHILIPPIANS

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you. (PHILIPPIANS 4:4-9)

Hear what the Spirit says to all people
Thanks be to God

GRADUAL HYMN: ALLELUIA #1: (CP #405)

Refrain: Alleluia, alleluia!
Give thanks to the risen Lord.
Alleluia, alleluia!
Give praise to his name.

1. Jesus is Lord of all the earth;
He is the king of creation. R

2. Spread the good news o'er all the earth:
Jesus has died and has risen. R

THE READING OF THE GOSPEL

Rev. Dr Kyle Norman

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to **Luke**

Glory to you Lord Jesus Christ

When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.'

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. (JOHN 6:25-35)

The Gospel of Christ

Praise to You Lord Jesus Christ

Refrain: Alleluia, alleluia!

Give thanks to the risen Lord.

Alleluia, alleluia!

Give praise to his name.

3. We have been crucified with Christ;
Now we shall live forever. R

4. Come, let us praise the living God;
Joyfully sing to our Savior. R

Text: Donald Fischel (1950 -)

Music Melody Donald Fischel; arr. Betty Car Pulkingham (1929 -)

SERMON

Rev Dr Kyle Norman

THE NICENE CREED

Let us confess our faith as we say,
**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all this is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only son of God,
eternally begotten of the father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
He came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried.**

On the third day he rose again
In accordance with the scriptures;
he ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead,
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
He is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church,
We acknowledge one baptism
for the forgiveness of sins,
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Kathie Gray

CONFESSION AND ABSOLUTION

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.
Silence is kept.

Most merciful God,
we confess that we have sinned against you

in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

PASSING OF THE PEACE (social distancing rules in effect)
The peace of the Lord be always with you.
And also with you.

OFFERTORY HYMN: MY LIFE FLOWS ON ENDLESS SONG (CP #401)

My life flows on in endless song,
above earth's lamentation.
I hear the real, though far off hymn
that hails a new creation.

Refrain:
No storm can shake my inmost calm
while to that Rock I'm clinging.
Since love is Lord of heaven and earth,
how can I keep from singing?

Through all the tumult and the strife,
I hear that music ringing.
It sounds and echoes in my soul.
How can I keep from singing?
(Refrain)

What though the tempest round me roar,
I hear the truth, it liveth;
what though the darkness round me close,
songs in the night it giveth.
(Refrain)

When tyrants tremble, sick with fear,
and hear their death knells ringing;
when friends rejoice both far and near;
how can I keep from singing?

The peace of Christ makes fresh my heart,
a fountain ever springing!
All things are mine since I am his!
How can I keep from singing?
(Refrain)

Text: St. 1-2, Robert Lowry (182601899); St. 3 Doris Plenn
Music: Attrib. Robert Lowry

PRAYER OVER THE GIFTS:

Source of life,
the heaven and earth are yours
yet you have given us dominion over all things
Receive the symbols of our labour and love
which we offer you this day,
in the name of Jesus Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER 1

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right that we should praise you,
gracious God,

for you created all things.

You formed us in your own image:

male and female you created us.

When we turned away from you in sin,

you did not cease to care for us,

But opened a path of salvation for all people.

You made a covenant with Israel,

and through your servants Abraham and Sarah

gave the promise of a blessing to all nations.

Through Moses you lead your people

from bondage into freedom;

through the prophets

you renewed your promise of salvation.

Therefore, with them, and with all your saints

who have served you in every age,

we give thanks and raise our voices

to proclaim the glory of your name.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy God, source of life and goodness,
all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.
He healed the sick,
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper, he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me.”

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.

Therefore we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

Recalling his death,
proclaiming his resurrection,
and looking for his coming again in glory,
we offer you this bread and this cup.
Send your Holy Spirit upon us,
and upon these gifts,
that we who eat and drink at this table
may be one body, and one holy people
a living sacrifice in Jesus Christ our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.
Amen.

THE LORD’S PRAYER

And now as our Saviour Christ has taught us,
we are bold to sing,
Our Father, in heaven,

hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

"I am the bread of life", says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."
Taste and see that the Lord is good;
happy are they who trust in him!

AGNUS DEI

Lamb of God, You take away the sin of the world, have mercy on us.
Lamb of God, You take away the sin of the world, have mercy on us.
Lamb of God, You take away the sin of the world. Grant us your peace.

Communion is shared at this point as possible according to local COVID-19 protocols.

PRAYER AFTER COMMUNION:

God of our hope,
in this eucharist we find the source of all your blessings.
Nourished in these holy mysteries,
may we, with our lives,
give you continual thanks and praise.
This we ask in the name of Jesus Christ our Lord. **Amen.**

DOXOLOGY:

Glory to God,
whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

BLESSING:

Rev. Dr Kyle Norman

DISMISSAL SONG: Go now in Peace

(sing twice)

Go now in Peace, go now in peace
May the love of God surround you ev'rywhere,
Ev'rywhere, you may go.
by Natalie Sleeth -(c) 1976, Hinshaw

ANNOUNCEMENTS

CLOSING HYMN: LET ALL THINGS NOW LIVING (CP # 403)

Let all things now living a song of thanksgiving
To God the creator triumphantly raise.
Who fashioned and made us, protected and stayed us,
Who still guides us on to the end of our days.
Love's banners are o'er us, God's light goes before us,
A pillar of fire shining forth in the night,
till shadows have vanished and darkness is banished
As forward we travel from light into light.

God's law still enforces, the stars in their courses
and causes the sun it its splendour to shine;

The hills and the mountains, the rivers and fountains,
The deeps of the ocean in praises combine.

We too should be voicing our love and rejoicing;
With glad adoration a song let us raise!
Till all things now living unite in thanksgiving:
"To God in the highest, Hosanna and praise!"

Text: Katherine K. Davis (1892-1980), alt. 1939 E.C. Schirmer Music Co.

Music: Melody Welsch trad. Harm 1978. *Lutheran Book of Worship*.

Postlude: *Thanksgiving Hodie*

Music by Joseph Martin.

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WORSHIP MINISTERS at 10 a.m. service

Presider & Preacher Rev Kyle Norman; Lay Administers – DJ Clarke,
Coffee –Catherina Miller, Tricia Steenson; Altar Guild –Suzy Knox, Elaine
Parkes, Alison McKinnon; Greeters –Bob & Pat King; Lock Up- Miriam Baskin;
Prayers of the People – Kathie Gray; Readers - Bob Shouldice, Miriam Baskin;
Pianist – Pat Rustand; Hymn Leader – TBA; Offering Counter –Bob & Pat King;
Server – Rae Long; Technology – Jon, Dylan

Upcoming Events

Are you looking for a new way to serve St. Paul's? Think about become a member of the Greeters, Servers or Altar Guild Ministry. Training would be provided by each ministry and you usually work as part of a team and wouldn't be on your own until you are you are comfortable. Please contact the office for more information or to volunteer. Thank-you.

PIT STOP - Kathy Moore would like to announce that Wendy McLean and Barry Baskin will be taking over the leadership of St Paul's PIT Stop. This year we will be doing the dinner at Kamloops United Church. If anyone is interested in participating on Dec 4th please email Wendy or Barry.

INTSALLATION – Reverend Kyle's installation as Rector of the Cathedral and Dean of the Territory will be on October 21st at 7:00pm. As we will have many visiting clergy celebrating with us, we would like to offer a robust reception following the service. Please consider providing some goodies, or by helping with set/up clean up. Speak to Rae Long for more information.

Friday, Family, Food, and Fun – meets next on October 28th in the Cathedral Hall.

Creating
a Culture of
Invitation
in Your Church



Michael Harvey

Creating a Culture of Invitation: Come and join us for a day to learn how to create a culture of invitation in your parish.

Where: St. Paul's Anglican Cathedral,
360 Nicola Street, Kamloops

When: Saturday October 22nd 9:30am
– 3:00

Bring a brown bag lunch. Coffee and
tea provided

Who: Everybody! A special invitation

to Lay Ministers of Word and Sacrament, Parish Council Members and
hospitality team members.

FREE but RSVP office@territory.anglican.ca